

**FORM  
INSP**

Rev  
X/20

**State of Colorado  
Energy and Carbon Management Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

04/30/2026

Submitted Date:

04/30/2026

Document Number:

698708546

**FIELD INSPECTION FORM**

Loc ID 308474 Inspector Name: Serna, Abe On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

ECMC Operator Number: 10705  
Name of Operator: EVERGREEN NATURAL RESOURCES LLC  
Address: 1775 SHERMAN ST. #2775  
City: DENVER State: CO Zip: 80203

**Findings:**

6 Number of Comments  
0 Number of Corrective Actions  
 Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name | Phone        | Email                      | Comment |
|--------------|--------------|----------------------------|---------|
| ,            | 719-846-7898 | cogcc.evergreen@enrllc.com |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name    | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------|-------------|
| 272610      | WELL | PR     | 10/03/2004  | GW         | 071-08095 | RENDEZVOUS 41-27 | PR          |

**General Comment:**

"This is a field audit of the scout card, related documents and the location."

**Location**

Overall Good:

**Signs/Marker:**

|                    |                          |       |  |
|--------------------|--------------------------|-------|--|
| Type               | OTHER                    |       |  |
| Comment:           | Well sign on meter house |       |  |
| Corrective Action: |                          | Date: |  |

Emergency Contact Number:

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  | Date: |  |
| Corrective Action: |  |       |  |

Overall Good:

**Spills:**

| Type | Area | Volume |  |  |
|------|------|--------|--|--|
|      |      |        |  |  |

In Containment: No

Comment:

Multiple Spills and Releases?

**Equipment:**

| Type                | Count | Comment  | Corrective Action | Date  | corrective date |
|---------------------|-------|--|-------------------|-------|-----------------|
| Vertical Separator  | # 1   |  |                   |       |                 |
|                     |       | Comment:   |                   |       |                 |
|                     |       | Corrective Action:   |                   | Date: |                 |
| Gas Meter Run       | # 1   |  |                   |       |                 |
|                     |       | Comment: CAL. REPORT INDICATES GAS METER HAS BEEN CALIBRATED WITHIN THE LAST YEAR. |                   |       |                 |
|                     |       | Corrective Action:   |                   | Date: |                 |
| Deadman # & Marked  | # 4   |  |                   |       |                 |
|                     |       | Comment:   |                   |       |                 |
|                     |       | Corrective Action:   |                   | Date: |                 |
| Progressive Cavity  | # 1   |  |                   |       |                 |
|                     |       | Comment:   |                   |       |                 |
|                     |       | Corrective Action:   |                   | Date: |                 |
| Bradenhead          | # 1   |  |                   |       |                 |
|                     |       | Comment:   |                   |       |                 |
|                     |       | Corrective Action:   |                   | Date: |                 |
| Ancillary equipment | # 2   |  |                   |       |                 |
|                     |       | Comment:   |                   |       |                 |
|                     |       | Corrective Action:   |                   | Date: |                 |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |



**Reclamation - Storm Water - Pit**

**Storm Water:**

|                  |                 |                         |                       |               |                          |         |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
| Ditches          | Pass            | Culverts                | Pass                  |               |                          |         |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**  NO SURFACE INDICATION OF PIT

Type: Produced Water      Lined: NO      Pit ID:      Lat:      Long:

Reference Point: \_\_\_\_\_      Other: \_\_\_\_\_      Length: \_\_\_\_\_      Width: \_\_\_\_\_

**Lining:**

Liner Type:      Liner Condition:

Comment:

Corrective

Date: \_\_\_\_\_

**Fencing:**

Fencing Type: None      Fencing Condition:

Comment:

Corrective

Date: \_\_\_\_\_

**Netting:**

Netting Type:      Netting Condition:

Comment:

Corrective

Date: \_\_\_\_\_

Anchor Trench Present:      Oil Accumulation:      2+ feet Freeboard:

Comment:

Corrective

Date: \_\_\_\_\_

**ECMC Comments**

| Comment                            | User   | Date       |
|------------------------------------|--------|------------|
| <a href="#">Routine Inspection</a> | sernaa | 04/30/2026 |

**Attached Documents**

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 698708547    | Photo       | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7559639">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7559639</a> |