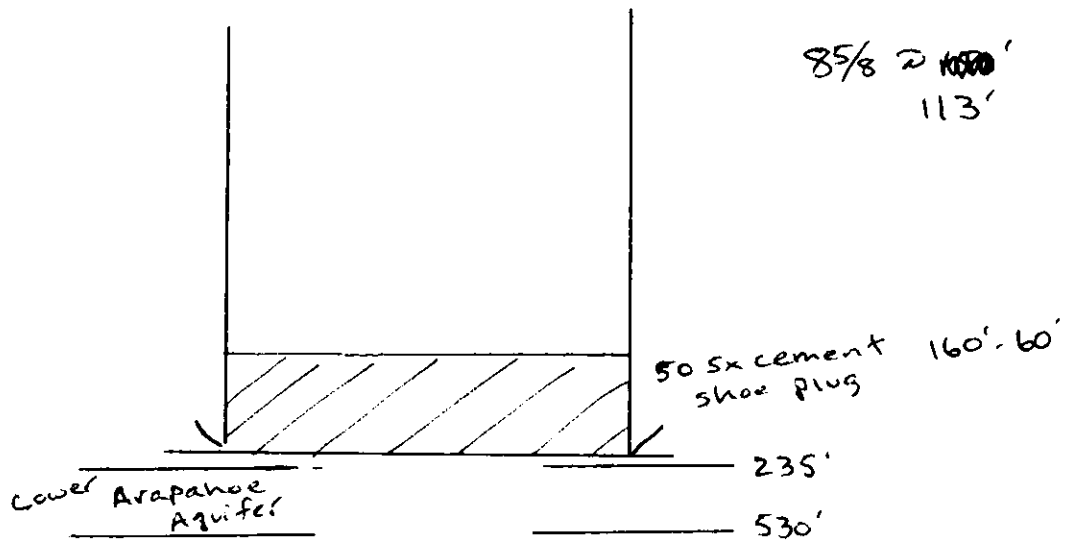


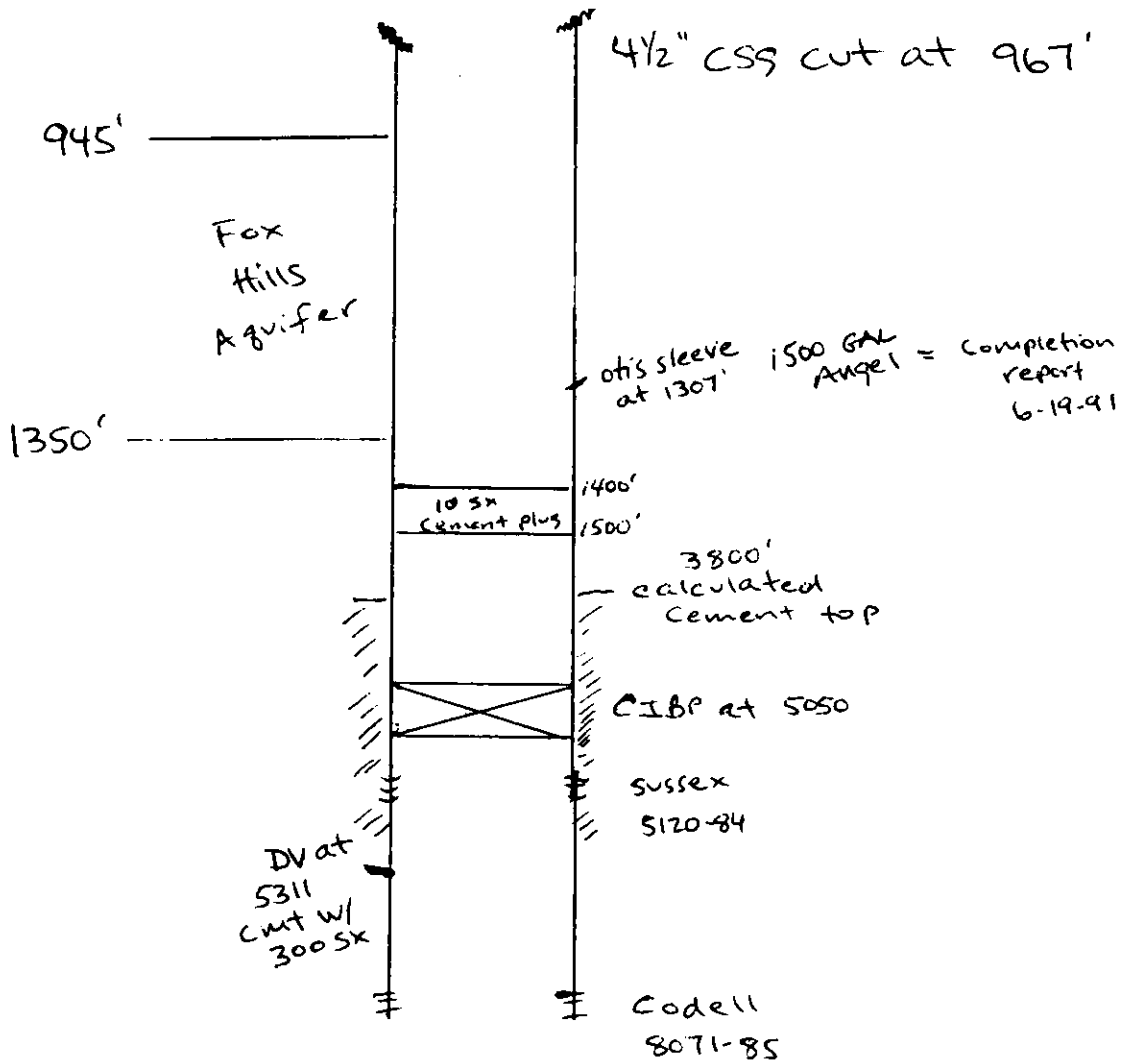


001-08199
 Lauridson - Western
 # 29-4

Not to
 Scale



40 SX cement plug 925'-825'



NOTE SURFACE CASING DEPTH CHANGE.

DATE: 11/15/1964

LOCATION: NE1/4 OF SW1/4 OF SEC. 29, T.1S., R.67W. (1980 SSL, 1980 WSL)

Ground Elevation: 5176

Number of Acres: 40

| AQUIFER | ELEVATION | | NET SAND | DEPTH TO | | ANNUAL APPROP A-F | STATUS |
|-------------------|-----------|------|----------|----------|------|-------------------|--------|
| | BOT. | TOP | | BOT. | TOP | | |
| UPPER DAWSON | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| LOWER DAWSON | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| DENVER | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| UPPER ARAPAHOE | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| LOWER ARAPAHOE | 4654 | 4943 | 139.6 | 522 | 233 | 9.49 | NT |
| LARAMIE-FOX HILLS | 3995 | 4264 | 237.3 | 1181 | 912 | 14.24 | NT |

note: E indicates location is at aquifer boundary and values may be more approximate.

| | QTR | QTR | SEC | TWNS | RANGE | PM | NAME | DEPTH | TPERF | BPERF |
|---|-----|-----|-----|------|-------|----|-------------------------------|-------|-------|-------|
| A | SW | SE | 27 | 010S | 0670W | S | ADAMS COUNTY BRD OF COMMISSIO | | | |
| B | SW | SE | 27 | 010S | 0670W | S | ADAMS COUNTY BOARD OF COMMI | 500 | | |
| C | SW | SE | 27 | 010S | 0670W | S | ADAMS COUNTY PARKS | 406 | 208 | 400 |
| D | NE | NE | 28 | 010S | 0670W | S | BORCHARDT ROBERT D & CONNIE R | 256 | | |
| E | SE | NE | 28 | 010S | 0670W | S | RIES CLARENCE | 180 | | |
| F | SE | NE | 28 | 010S | 0670W | S | BAILY DARRELL | 250 | | |
| G | NW | NW | 30 | 010S | 0670W | S | SILVER KEY CLUB INC. | | | |
| H | NE | NE | 31 | 010S | 0670W | S | BRAMMING ED | 522 | | |
| I | NW | NW | 31 | 010S | 0670W | S | LAURIDSON ROBERT & JOHN | 488 | | |
| J | SE | NW | 31 | 010S | 0670W | S | THORNTON CITY OF | | | |
| K | SE | NW | 31 | 010S | 0670W | S | THORNTON CITY OF | | | |
| L | SE | SE | 31 | 010S | 0670W | S | GURLEY GORDON B | 501 | | |
| M | SW | SE | 31 | 010S | 0670W | S | THORNTON CITY OF | | | |
| N | SW | SE | 31 | 010S | 0670W | S | THORNTON CITY OF | | | |
| O | NW | NE | 32 | 010S | 0670W | S | BAKER ELTON R | 50 | | |
| P | SE | NE | 32 | 010S | 0670W | S | LAMBERTSON BROS | 395 | 194 | 374 |
| Q | NW | NW | 32 | 010S | 0670W | S | STULP J. | | | |
| R | NW | NW | 32 | 010S | 0670W | S | CUNNING E S | | | |
| S | NW | NW | 32 | 010S | 0670W | S | CUNNING E S | 435 | 259 | 415 |
| T | NW | NW | 32 | 010S | 0670W | S | NEWMAN DONALD L | 50 | | |

Letter=Choice | F10=Mark 1 | PgUp/PgDn=±20 | UpAr/DnAr =±1 | Esc=Quit

| | QTR | QTR | SEC | TWNS | RANGE | PM | NAME | DEPTH | TPERF | BPERF |
|---|-----|-----|-----|------|-------|----|--------------------------------|-------|-------|-------|
| A | NW | NW | 32 | 010S | 0670W | S | BOWER KENNETH E | 50 | | |
| B | NW | NW | 32 | 010S | 0670W | S | CUNNING ORAN K | 437 | 256 | 437 |
| C | NW | NW | 32 | 010S | 0670W | S | CUNNING MYRON L. | 395 | | |
| D | E | SE | 32 | 010S | 0670W | S | BISHARD LEVI V | 405 | | |
| E | NE | SE | 32 | 010S | 0670W | S | SEIBERT LLOYD C | 406 | | |
| F | NE | SE | 32 | 010S | 0670W | S | BOKINE NORLEEN | 372 | | |
| G | SE | SE | 32 | 010S | 0670W | S | BISHARD LEDI | | | |
| H | SE | SE | 32 | 010S | 0670W | S | HAMPSON ROY H | 430 | | |
| I | SE | SE | 32 | 010S | 0670W | S | DURLAND ED & DEANNA | 400 | | |
| J | SE | SE | 32 | 010S | 0670W | S | PAPLOW CALVIN | 447 | | |
| K | SE | SE | 32 | 010S | 0670W | S | HARRELSON GLEN P & ANDREA J | 450 | 292 | 450 |
| L | NW | SW | 32 | 010S | 0670W | S | WRIGHT DOROTHY T | 455 | | |
| M | SW | SW | 32 | 010S | 0670W | S | WRIGHT DOROTHY | 600 | | |
| N | | | 33 | 010S | 0670W | S | ADAMS COUNTY BOARD COMMISSIONE | | | |
| O | NE | NE | 33 | 010S | 0670W | S | LAND LLOYD L | 480 | 290 | 480 |
| P | NE | NE | 33 | 010S | 0670W | S | LAND EILEEN E | | | |
| Q | NE | NE | 33 | 010S | 0670W | S | LAND EILEEN E | | | |
| R | NE | NE | 33 | 010S | 0670W | S | LAND EILEEN E | | | |
| S | NE | NE | 33 | 010S | 0670W | S | LAND EILEEN E | | | |
| T | NE | NE | 33 | 010S | 0670W | S | LAND EILEEN E | | | |

Letter=Choice | F10=Mark 1 | PgUp/PgDn=±20 | UpAr/DnAr =±1 | Esc=Quit