

**FORM  
INSP**

Rev  
X/20

**State of Colorado  
Energy and Carbon Management Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

04/23/2026

Submitted Date:

04/23/2026

Document Number:

719001819

**FIELD INSPECTION FORM**

Loc ID: 325774 Inspector Name: GARCIA, CHARLES On-Site Inspection:  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

ECMC Operator Number: 10749  
Name of Operator: SIMCOE LLC  
Address: 1199 MAIN AVE SUITE 101  
City: DURANGO State: CO Zip: 81301

**Findings:**

- 18 Number of Comments
- 2 Number of Corrective Actions
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name     | Phone | Email                       | Comment |
|------------------|-------|-----------------------------|---------|
| Labowskie, Steve |       | steve.labowskie@state.co.us |         |
|                  |       | ehsinspections@machnr.com   |         |
| McDonough, Corey |       | corey.mcdonough@state.co.us |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 215361      | WELL | PR     | 06/10/2021  | CBM        | 067-06966 | BARNES A 1    | PR          |
| 412422      | WELL | PR     | 04/30/2021  | CBM        | 067-09756 | BARNES A 3    | PR          |

**General Comment:**

[Inspection Report Summary](#)  
On 4/23/26 | Inspector Charles Garcia conducted an on-site inspection.  
Location: BARNES A 1, BARNES GAS UNIT A 3  
Operator: Simcoe LLC  
API#: 067-06966  
API#: 067-09756  
County: LaPlata  
All prior CA's still stand

| Location   |   |        |            |
|--|---|--------|------------|
| Overall Good: <input checked="" type="checkbox"/>      |   |        |            |
| <b>Signs/Marker:</b>                                   |   |        |            |
| Type   | OTHER   |        |            |
| Comment:   | LOCATION SIGN AT ENTRANCE   |        |            |
| Corrective Action:                                     |   | Date:  |            |
| Type   | TANK LABELS/PLACARDS  |        |            |
| Comment:   | PRODUCED WATER TANK   |        |            |
| Corrective Action:                                     |   | Date:  |            |
| Emergency Contact Number:                              |   |        |            |
| Comment:   | Contact # 970-247-6916<br>Emergency #911  |        |            |
| Corrective Action:                                     |   | Date:  |            |
| <b>Good Housekeeping:</b>                              |   |        |            |
| Type   | DEBRIS  |        |            |
| Comment:   | LARGE PILE OF DRY HAY NEXT TO ELECTRIC PANEL SEE LOCATION PICTURES  |        |            |
| Corrective Action:                                     | Keep areas around electric panels, wellheads, tanks and separators clear of weeds (potentially combustible material) per Rule 610.k | Date:  | 04/30/2026 |
| Type   | STORAGE OF SUPL   |        |            |
| Comment:   | LAND OWENR EQUIPMENT IN RECLAMATION AREA SEE LOCATION PICTURES  |        |            |
| Corrective Action:                                     | Store equipment off pad/interim reclamation area or obtain variance per rule 606.a(2).  | Date:  |            |
| Overall Good: <input type="checkbox"/>                 |   |        |            |
| <b>Spills:</b>   |   |        |            |
| Type   | Area  | Volume |            |
| In Containment: No                                     |   |        |            |
| Comment:   |   |        |            |
| <input type="checkbox"/> Multiple Spills and Releases? |   |        |            |
| <b>Fencing/:</b>                                       |   |        |            |
| Type   | OTHER   |        |            |
| Comment:   | ELECTRIC PANEL<br>PRODUCED WATER TANK<br>CATTLE PANELS  |        |            |
| Corrective Action:                                     |   | Date:  |            |
| Type   | SEPARATOR   |        |            |
| Comment:   | CATTLE PANELS   |        |            |
| Corrective Action:                                     |   | Date:  |            |
| Type   | WELLHEAD  |        |            |
| Comment:   | CATTLE PANELS   |        |            |
| Corrective Action:                                     |   | Date:  |            |
| Type   | PUMP JACK   |        |            |
| Comment:   | CATTLE PANELS   |        |            |

|                                 |  |       |                 |
|---------------------------------|--|-------|-----------------|
| Corrective Action:              |  | Date: |                 |
| <b>Equipment:</b>               |  |       | corrective date |
| Type: Gas Meter Run             | # 2                                      |       |                 |
| Comment:                        | CALIBRATION IN COMPLIANCE                |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Flow Line                 | # 2                                      |       |                 |
| Comment:                        |  |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Pump Jack                 | # 1                                      |       |                 |
| Comment:                        |  |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Prime Mover               | # 1                                      |       |                 |
| Comment:                        | ELECTRIC                                 |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Bradenhead                | # 2                                      |       |                 |
| Comment:                        |  |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Other                     | # 2                                      |       |                 |
| Comment:                        | WELLHEADS                                |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Vertical Heated Separator | # 2                                      |       |                 |
| Comment:                        |  |       |                 |
| Corrective Action:              |  | Date: |                 |
| Type: Ancillary equipment       | # 4                                      |       |                 |
| Comment:                        | TELEMETRY EQUIPMENT<br>3 ELECTRIC PANELS |       |                 |
| Corrective Action:              |  | Date: |                 |

**Tanks and Berms:**

| Contents           | #                          | Capacity | Type      | Tank ID | SE GPS |
|--------------------|----------------------------|----------|-----------|---------|--------|
| PRODUCED WATER     | 1                          | OTHER    | PBV STEEL |         | ,      |
| Comment:           | 95 BBL PRODUCED WATER TANK |          |           |         |        |
| Corrective Action: |                            |          |           |         | Date:  |

Paint

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

Berms

| Type  | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|-------|----------|---------------------|---------------------|-------------|
| Earth | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |

|                    |  |       |
|--------------------|--|-------|
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |



**Reclamation - Storm Water - Pit**

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |
| Compaction       | Pass            | Compaction              | Pass                  |               |                          |         |
| Check Dams       | Pass            |                         |                       |               |                          |         |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**     NO SURFACE INDICATION OF PIT

**ECMC Comments**

| Comment   | User      | Date       |
|---|-----------|------------|
| <p>LAND OWENR EQUIPMENT IN RECLAMATION AREA SEE LOCATION PICTURES<br/>                     Store equipment off pad/interim reclamation area or obtain variance per rule 606.a(2).<br/>                     LARGE PILE OF DRY HAY NEXT TO ELECTRIC PANEL SEE LOCATION PICTURES<br/>                     Keep areas around electric panels, wellheads, tanks and separators clear of weeds<br/>                     (potentially combustible material) per Rule 610.k</p> | garciacr1 | 04/23/2026 |

**Attached Documents**

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 404632798    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7525584">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7525584</a> |
| 719001820    | LOCATION PICTURES    | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7525581">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7525581</a> |