

**State of Colorado**  
**Energy & Carbon Management Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



ECMC RECEPTION
Receive Date: <b>03/04/2026</b>
Document Number: <b>404565701</b>

**FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval. A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations. A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42. NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO

**Entity Information**

ECMC Operator Number: <u>10670</u>	Contact Person: <u>Alison Parker</u>	
Company Name: <u>BISON IV OPERATING LLC</u>	Phone: <u>(918) 859-9007</u>	
Address: <u>518 17TH STREET SUITE 1800</u>	Fax: <u>( )</u>	
City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>	Email: <u>aparker@bisonog.com</u>	
API #: <u>05 - 123 - 05171 - 00</u>	Facility ID: <u>238329</u>	Location ID: <u>404886</u>
Facility Name: <u>MCCOURT 1</u>	<input checked="" type="checkbox"/> Submit By Other Operator	
Sec: <u>24</u> Twp: <u>5N</u> Range: <u>61W</u> QtrQtr: <u>SWSE</u>	Lat: <u>40.381330</u>	Long: <u>-104.154511</u>

**START OF PLUGGING OPERATIONS - 48-hour notice required**

Date: 03/08/2026 Time: 08:00 (HH:MM)  
Are Plugging Operations for this Well anticipated to last for longer than one day? Yes  
If YES, briefly describe the planned activities and the estimated duration of these operations:

~ 3 days

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: Alison Parker Email: aparker@bisonog.com  
Signature: \_\_\_\_\_ Title: Regulatory Analyst Date: 03/04/2026