CHAIN OF CUSTODY

SGS North America Inc. - Wheat Ridge
4036 Youngfield Street, Wheat Ridge, CO 80033
TEL: 303-425-6021
www.sgs.com/ehsusa

Bottle Order Control #	FED-EX Tracking #
SGS Quote #	SGS Job #

Client / Reporting Information

Company: Tasman / Noble
Street: 4725 Independence St.
City, State ZIP: Wheat Ridge / CO / 80033
Project Contact: Jesse Marcus
Phone: 303-487-1228
Email: danpeterson@chevron.com; tas-chevron-2@tasman-geo.com; rbueuf27@chevron.com
Sampler(s) Name(s): E. Glooding-Lord

Project Information

Project Name: Watkins 12-09
Check Box if Project Report to Division of Oil and Public Safety (OPS): ☐
Street:
City, State ZIP: CO
Project #: 8225
Client Purchase Order #: UWRWE-A4047-ABN
Project Manager: Jesse Marcus (jmarcus@tasman-geo.com)

Billing Information (if different from Report to)

Company: Noble
Street Address:
City, State ZIP:
Attention: Dan Peterson

Requested Analysis (see TEST CODE sheet)

Matrix Codes

DW - Drinking Water
GW - Ground Water
WW - Water
SW - Surface Water
SO - Soil
SL - Sludge
SED - Sediment
OI - Oil
LIQ - Other Liquid
AIR - Air
SOL - Other Solid
WP - Wipe
FB - Field Blank
EB - Equipment Blank
RB - Rinse Blank

D=dissolved metals
PD=Potentially dissolved
TR=Total recoverable

Field ID / Point of Collection	Collection Date	Time	Sampled by	Matrix	# of bottles	Number of preserved Bottles: NONE	HCl	NaOH	HNO3	H2SO4	DI Water	MeOH	ENCORE	Na2S2O3	Na2SO3	915-VOC	915-PAH	915-TPH	pH, EC, SAR, Boron	915-Metals	Chlorides (Cl), Sulfates (SO4)	Total Dissolved Solids (TDS)	LAB USE ONLY
MW04@12-13'	2/11/26	1510	EG	SO	3	3										X	X	X	X	X			
MW04@18-19'	↓	1600	↓	↓	↓	↓										↓	↓	↓	↓	↓			

Turnaround Time (Business days)

- [X] 10 Business Days
- [ ] 5 Business Days
- [ ] 3 Business Days RUSH
- [ ] 2 Business Days RUSH
- [ ] 1 Business Day EMERGENCY

Emergency & Rush T/A data available via Email or LabLink. RUSH TAT approval needed.

Special Reporting Instructions

- [ ] Report in PPB
- [ ] Report in PPM
- [ ] Report MDLs

Data Deliverable Information

- [ ] Commercial "A" (Level 1, Results Only)
- [ ] Commercial "B" (Level 2, Results + QC Summary)
- [ ] COMMBN (Results/QC/Narrative)
- [ ] COMMBN+ [Results/QC/Narrative (+ chromatograms)]
- [ ] REDT2 (Results/QC Summary/partial raw data)
- [ ] FULT1
- [X] EDD Format Tasman

Comments / Special Instructions

Sample Custody must be documented below each time samples change possession, including courier, Fed Ex, USP, USPS delivery.

Relinquished by Sampler/Affiliation:	Date/Time:	Received By/Affiliation:	Relinquished By/Affiliation:	Date/Time:	Received By/Affiliation:
1 E. Glooding-Lord	2/11/26 1750	1 Tasman Lockbox 1750	2 Tasman Lockbox		2
Relinquished by/Affiliation:	Date/Time:	Received By/Affiliation:	Relinquished By/Affiliation:	Date/Time:	Received By/Affiliation:
3		3	4		4

Custody Seal #: Intact ☐ Not intact ☐ Absent ☐ | Preserved where applicable ☐ | Cooler Temp. °C (corrected): _____ Therm. ID: _____ On Ice ☐

http://www.sgs.com/en/terms-and-conditions