

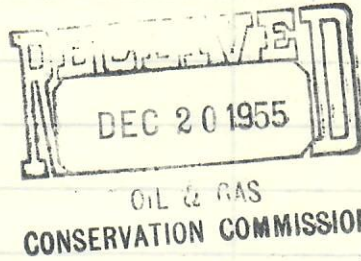
		27	
			X

Locate Well Correctly



File in duplicate on Fee and Patented lands and in duplicate on State and School lands, with OFFICE OF DIRECTOR AND GAS CONSERVATION COMMISSION, STATE OF COLORADO

9



LOG OF OIL AND GAS WELL

Field Wildcat Company Anschutz Drilling Co., Inc.
 County Logan Address 1411 Mile High Center, Denver, Colo.
 Lease Barden
 Well No. One Sec. 27 Twp. 10N Rge. 18W Meridian 6th P.M. State or Pat. Pat.
 Location 1980 Ft. (N) of South Line and 660 Ft. (W) of East line of 27 Elevation 3998' Gr. (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Warren J. Souder
 Title Geologist

Date December 14, 1955

The summary on this page is for the condition of the well as above date.
 Commenced drilling November 28, 19 55 Finished drilling December 5, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 3934 to 3990 No. 4, from _____ to _____
 No. 2, from 4046 to 4074 No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8"			166'	200		

COMPLETION DATA

Total Depth 4110 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4110
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date Dec. 5, 19 55 Straight Hole Survey _____ Type _____
 _____ Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis _____ Depth _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
"D" Sand	3934	3990	No show
"J" Sand	4046	4074	No. show
TD	4110		

AJJ	
DVR	
FJK	
WRS	
HHM	✓
AH	
JJD	
FILE	

(Continue on reverse side)

Handwritten notes and signatures in red ink at the bottom of the page.