

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
AUG 15 1956

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill (attach plat) X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

		32	
o			

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

COLORADO State LOGAN County WILDCAT Field

1 (Well No.) SPRAGUE (Lease) C SW SW (1/4 Sec.) 32 (Sec.) 10N (Twp.) 48W (Range) 6TH (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line.
 (~~S~~) (~~W~~)

The elevation above sea level is --- Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

WE PROPOSE TO RUN APPROXIMATELY 150 FT. OF 9-5/8" - 32# CASING WITH 125 SAX CEMENT.
 WE PROPOSE TO TEST AND EVALUATE ALL OIL AND GAS ZONES ENCOUNTERED.
 WE WILL RUN ES LOG TO TOTAL DEPTH AND MICRO LOG FROM ABOVE THE "D" ZONE TO TOTAL DEPTH. ESTIMATED TOTAL DEPTH IS 4200 FT.

IF THIS WELL IS DRY AND TO BE PLUGGED, THE FOLLOWING PROCEDURE WILL BE FOLLOWS. 50 SAX AT 4200' OR PLACED AT TOTAL DEPTH. 50 SAX AT BASE OF THE SURFACE. 5 SAX AT SURFACE WITH WELDING PLATE.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: AUG 15 1956

A. J. Garsia
Director

Date AUGUST 13, 1956

Company HALBERT, JENNINGS & SIMIC
Address 1019 MILE HIGH CENTER, DENVER

By Dolphe E. Simic
Title DOLPHE E. SIMIC, PARTNER

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.