

OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES
OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

JAN 21 1974

5. LEASE DESIGNATION AND SERIAL NO.
COLD OIL & GAS CONSERVATION COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Carl A. Verner

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat ✓

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 32, T-9-N, R-80=W

12. COUNTY

Jackson

13. STATE

Colorado

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER DRY

2. NAME OF OPERATOR
Suburban Propane Gas Corporation

3. ADDRESS OF OPERATOR
2120 Alamo National Bldg., San Antonio, Texas 78205

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 2323' FWL, 1660' FSL

At proposed prod. zone
Same

14. PERMIT NO.

73 399

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

8002 RKB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work August 2, 1973 ✓

100 sx. set at 5433-6138'
100 sx. set at 4800-4505'
100 sx. set at 4150-3855'
100 sx. set at 837-670'
4 sx. in top and erected marker.

DVR	<input type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Production Manager

DATE

1/16/74

(This space for Federal or State office use)

APPROVED BY

TITLE

DIRECTOR

OIL & GAS CONSERVATION COMMISSION

DATE

JAN 22 1974

CONDITIONS OF APPROVAL, IF ANY:



00287195