



DEPARTMENT OF NATURAL RESOURCES  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
NOV 9 1972

14

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. Oil & Gas Cons. Comm.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME Christiansen

9. WELL NO. #1

10. FIELD AND POOL, OR WILDCAT Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 12-3S-50W

12. COUNTY Washington 13. STATE Colo.

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE c NW SE SW

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 990'

16. NO. OF ACRES IN LEASE\* 320

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 3950'

19. PROPOSED DEPTH 3950'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4494' GR

22. APPROX. DATE WORK WILL START 11/15/72

**PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20#	225'	175 sx.

*W.W. Jones 30,000*

DVR	<input checked="" type="checkbox"/>
FJP	<input type="checkbox"/>
HHM	<input type="checkbox"/>
JAM	<input type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

*Plotted 11/9/72*  
*Spater ch. 72,913*

\* DESCRIBE LEASE S/2 Sec. 12

We propose to test all shows of oil and/or gas.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Mahell* TITLE AGENT DATE 11/6/72

(This space for Federal or State Office use)

PERMIT NO. 72 936 APPROVAL DATE \_\_\_\_\_

APPROVED BY *McRogers* TITLE DIRECTOR DATE NOV 9 1972

CONDITIONS OF APPROVAL, IF ANY \_\_\_\_\_

**A.P.I. NUMBER**

05 121 8752

See Instructions On Reverse Side