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DEPARTMENT OF NATURAL RESOURCES  
CONSERVATION COMMISSION  
STATE OF COLORADO

RECEIVED

FEB 21 1974

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5. LEASE DESIGNATION AND SERIAL NUMBER  
**OLD OIL & GAS CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Wiant-Fastneau**

9. WELL NO.  
**1**

10. FIELD AND POOL, OR WILDCAT  
**Cope**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**33-3S-49W**

12. COUNTY  
**Washington**

13. STATE  
**Colorado**

1a. TYPE OF WORK

DRILL  DEEPEN  REENTER

b. TYPE OF WELL

OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
**A. T. Skaer**

PHONE NO.  
**534-0121**

3. ADDRESS OF OPERATOR  
**620 Patterson Bldg., Denver, Colorado 80202**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface **NE/4 SW/4 (2,082 Ft. from West Line & 2,058 Ft. from South Line)**

At proposed prod. zone  
**Same**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
**4 Miles North of Cope, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
**600 Ft.**

16. NO. OF ACRES IN LEASE\*  
**160**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL  
**40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
**First Well**

19. PROPOSED DEPTH  
**3,700 Ft.**

20. ROTARY OR CABLE TOOLS  
**Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**4422.7 Ft. Gr.**

22. APPROX. DATE WORK WILL START  
**2-26-74**

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	225 Ft.	150 Sacks
7-7/8"	5-1/2"	14#	3675 Ft.	

\* DESCRIBE LEASE

SW/4 Section 33-3S-49W - (Wiant-Fastneau)  
E/2 Section 33-3S-49W - (Wiant Lease)  
E/2 NW/4 Section 33-3S-49W - (Federal Lease)

30,000

DVR	
FIP	<input checked="" type="checkbox"/>
NWM	
JAM	<input checked="" type="checkbox"/>
JJD	Plotted

Atco, Inc  
cl. 7956

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24.

SIGNED

TITLE

**Operator**

DATE

**2-21-74**

(This space for Federal or State Office use)

**74 111**

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

**DIRECTOR**  
OF THE CONSERVATION COMMISSION

DATE

**FEB 22 1974**

CONDITIONS OF APPROVAL, IF ANY:



00390376

**A.P.I. NUMBER**

**05 121 8876**

See Instructions On Reverse Side

74-111

X