

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**USA C-8045-B**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. TERM OR LEASE NAME

**State G & F**

9. WELL NO.

**14-11**

10. FIELD AND POOL, OR WILDCAT

**Wildcat**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**Sec. 11-T9N-R95W  
6th P.M.**

12. COUNTY OR PARISH

**Moffat**

13. STATE

**Colorado**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

**RECEIVED**

**AUG 6 1973**

**COLORADO OIL & GAS CONS. COM.**

1. OIL WELL  GAS WELL  OTHER  **Dry Hole**

2. NAME OF OPERATOR  
**QUADRANT OIL COMPANY**

3. ADDRESS OF OPERATOR  
**P. O. Box 1250, Casper, Wyoming 82601**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**SW/4SW/4 Section 11, T. 9 N., R. 95 W.  
660'/South, 460'/West**

14. PERMIT NO.  
**05-081-6182**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**6550' K. B.**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**This test was drilled to a total depth of 9508' into the Lewis formation then plugged and abandoned as a dry hole on December 8, 1972**

**The well site has been completely restored and re-seeded and a regulation dry hole marker erected.**

**The well location and access road was restored in accordance to and with the cooperation, supervision and approval of B.L.M. personnel, Mr. Gary Carson and Mr. Carol Levitt, from the Craig, Colorado District Office.**

**The well site is now ready for final field inspection.**

18. I hereby certify that the foregoing is true and correct

SIGNED *J. J. Sullivan*  
**J. J. SULLIVAN**

TITLE **General Partner**

DATE **August 3, 1973**

(This space for Federal or State office use)

APPROVED BY *W. Rogers*  
CONDITIONS OF APPROVAL, IF ANY:

TITLE **DIRECTOR**  
U. S. GEOLOGICAL SURVEY

DATE **AUG 9 1973**



\*See

00287624