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JUN 18 1973

GCC FORM 2
REV. 7-71

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



1. OIL & GAS CON. COMM.
5. LEASE DESIGNATION AND SERIAL NO.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

FEE
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1a. TYPE OF WORK
 DRILL DEEPEN REENTER

7. UNIT AGREEMENT NAME

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

8. FARM OR LEASE NAME

2. NAME OF OPERATOR
BURTON - HAWKS EXPLORATION Co., LTD.

9. WELL NO.
GLENN SPAULDING

3. ADDRESS OF OPERATOR
P. O. BOX 359, CASPER, WYOMING 82601

10. FIELD AND POOL, OR WILDCAT
No. 2

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface **1100' FSL; 2400' FWL (NE 1/4 SE 1/4 SW 1/4)**
 At proposed prod. zone

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
WILDCAT LONE PINE
SECTION 21
T 9N R 81W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
13 MILES WEST OF WALDEN

12. COUNTY
JACKSON

13. STATE
COLORADO

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)
40 ACRES

16. NO. OF ACRES IN LEASE*
172.45

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL
40 ACRES

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
40 ACRES

19. PROPOSED DEPTH
2700

20. ROTARY OR CABLE TOOLS
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
8247 (UNGRADED)

22. APPROX. DATE WORK WILL START
6-17-73

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	#24	250'	TO SURFACE

6/22/73
 5000 Bond
 DVR
 FJP
 HMM
 JAM ✓
 JD
 Plotter
 6-22-73

* DESCRIBE LEASE

TOWNSHIP 9 NORTH, RANGE 81 WEST, 6TH P.M.
SECTION 21: W 1/2 SE 1/4, E 1/2 SW 1/4, AND THAT PART OF SW 1/4 SW 1/4 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 334 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 21, THENCE NORTH 89° EAST 431 FEET, THENCE SOUTH 70°39' EAST 653 FEET THENCE NORTH 66°15' EAST 152 FEET, THENCE NORTH 17°14' EAST 100 THENCE NORTH 51°15' EAST 139 FEET TO THE EAST LINE OF SAID SW 1/4 SW 1/4.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Guy C. Burton, Jr. TITLE GUY C. BURTON, JR. DATE 6-15-73
VICE PRESIDENT

(This space for Federal or State Office use)

73 408

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY Al Rogers TITLE DIRECTOR DATE JUN 22 1973
OF THE OIL & GAS CON. COMM.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 057 6077

See Instructions On Reverse Side

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