



# RECORD OF SURVEY

Glenn Spaulding #2

CHECKED BY \_\_\_\_\_

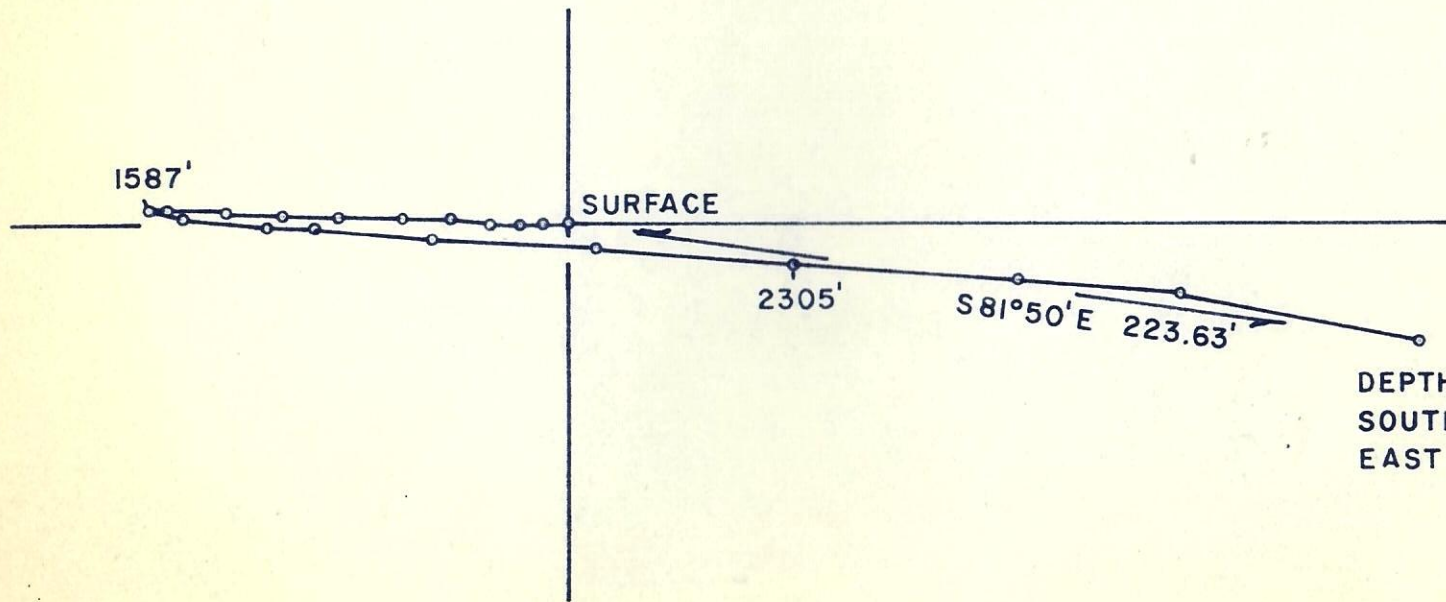
JOB NO. \_\_\_\_\_ DATE \_\_\_\_\_

STATION	MEASURED DEPTH	DRIFT ANGLE	TRUE VERTICAL DEPTH		COURSE DEVIATION		DRIFT DIRECTION	RECTANGULAR COORDINATES					
								NORTH	SOUTH	EAST	WEST		
1	298	1°15'	297	94	6	50	S86W			45		6	49
2	450	2°15'	449	82	5	97	S89W			59		12	46
3	597	3°	596	62	7	69	N88W			33		20	15
4	746	4°	745	26	10	40	N87W		21			30	54
5	896	5°	894	69	13	08	N88W		66			43	54
6	1046	6°	1043	87	15	68	N88W	1	20			59	21
7	1195	6°	1192	05	15	68	N88W	1	74			74	77
8	1346	5°45'	1342	29	15	13	N88W	2	26			89	89
9	1498	5°30'	1493	59	14	56	N88W	2	77			104	44
10	1587	3°15'	1582	45	5	05	N88W	2	94			109	44
11	1734	3°30'	1729	17	8	97	S75E		62			100	77
12	1882	8°30'	1875	54	21	87	S85E			1	29	78	98
13	1944	11°30'	1936	30	12	36	S86E			2	16	66	65
14	2064	15°15'	2052	08	31	56	S86E			4	36	35	17
15	2184	20°30'	2164	48	42	02	S87E			6	56	6	77
16	2305	25°30'	2264	69	52	09	S85E			11	10	58	57
17	2423	29°30'	2367	40	58	10	S86E			15	16	116	53
18	2513	28°	2446	87	42	25	S84E			19	58	158	55
19	2659	26°	2578	09	64	01	S79E			31	79	221	37
								CLOSURE DIRECTION		S81°50'E			
								CLOSURE DISTANCE		223.63 feet			



PLAN

**EASTMAN**  
OIL WELL  
SURVEY COMPANY



DEPTH 2659.00'  
SOUTH 31.79'  
EAST 221.37'

Glenn Spaulding #2

JOB NO.

RECEIVED

JUL 30 1973

COLO. OIL & GAS CONS. COMM.

OGCC FORM 4

OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
OF THE STATE OF COLORADO

REV. 7-64

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER DRY HOLE		5. LEASE DESIGNATION AND SERIAL NO. FEE
2. NAME OF OPERATOR BURTON - HAWKS EXPLORATION CO., LTD.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. BOX 359, CASPER, WYOMING 82601		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1100' FSL; 2400' FWL (NE 1/4 SE 1/4 SW 1/4) At proposed prod. zone		8. FARM OR LEASE NAME GLENN SPAULDING
14. PERMIT NO. 73-408	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 8247 (UNGRADED)	9. WELL NO. No. 2
		10. FIELD AND POOL, OR WILDCAT WILDCAT Lone Pine
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SECTION 21 T9N R81W
		12. COUNTY JACKSON
		13. STATE COLORADO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	TEMPORARY ABANDONMENT <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	XXX
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work JUNE 30, 1973

SPUDDED 6-18-73. DRILLED TO 2670' TD. LOGGED WELL.  
WELL TEMPORARILY ABANDONED. SET CEMENT PLUG WITH 120 SX,  
BOTTOM OF PLUG AT 1800'.

DVR	
FJP	
WHM	✓
JAM	✓
JJD	✓

18. I hereby certify that the foregoing is true and correct

SIGNED Guy C. Burton, Jr. TITLE GUY C. BURTON, JR. DATE 7-27-73  
VICE PRESIDENT

(This space for Federal or State office use)

APPROVED BY D. V. Rogers TITLE DIRECTOR DATE AUG 1 1973  
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY: