



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED FEB 15 1965

OIL & GAS CONSERVATION COMMISSION

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Continental Oil Company Field Red Lion Wildcat
Lease Name Conoco - Ham Well No. 17 #2 County Sedgwick
Location SW - SE Section 17 Township 10N Range 47W Meridian 6th
660 feet from S Section line and 1910 feet from E Section Line
N or S E or W

TOTAL DEPTH 3871 RB DATE OF PLUGGING 2-8-65
Elevation 3838' RB 3938 3929' Ground

DETAILS OF WORK

Well spudded 10:30 A.M. 2-2-65 and drilled to TD of 3871 RB with rotary tools. Drilled 12 1/4" hole to 409 RB and set 8 5/8" - 36# casing at 407 RB with 275 sacks cement. Drilled 7 7/8" hole to TD. Ran Schlumberger GR-Sonic, Induction and Caliper Logs. Ran DST 3786 to 3871 RB. DST #2, packers failed. DST #3 3790 to 3871 RB. No shows. Well P & A by filling hole with heavy mud from TD to 450' RB. Set 35 sacks cement plug from 450 to 382' RB. Released well to landowner to complete as fresh water supply well. Rig released 3 A.M. 2-9-65.

Handwritten note: Need letter from landowner

Table with 2 columns and 6 rows: DVR, WRS, HHM, JAM, FJP, JJD, FILE. Checkmarks are present in the FJP and JJD rows.

COGCC (3) - USGS (2) - JOO - KSB

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: Date FEB 16 1965 Company Continental Oil Date 2-11-65
Address Box 680, Casper, Wyoming Phone No. 234-7311
By [Signature] Title District Manager
Director [Signature] (Signature)

Handwritten note: 10 B. water well