

SEP 25 1968



00257944

LAND AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

COLO. OIL & GAS CONS. COMM. LEASE DESIGNATION AND SERIAL NO.

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

67/4082

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [ ] GAS WELL [ ] OTHER [ ] Dry Hole
2. NAME OF OPERATOR Paul Reep and Exeter Drilling Company
3. ADDRESS OF OPERATOR 1010 Patterson Building, Denver, Colorado 80202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2010' FEL & 1980' FSL
14. PERMIT NO. 68-225
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3823' GR
12. COUNTY OR PARISH Logan
13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [ ] FRACTURE TREAT [ ] SHOOT OR ACIDIZE [ ] REPAIR WELL [ ] (Other) [ ]
PULL OR ALTER CASING [ ] MULTIPLE COMPLETE [ ] ABANDON [ ] CHANGE PLANS [ ]
SUBSEQUENT REPORT OF: WATER SHUT-OFF [ ] FRACTURE TREATMENT [ ] SHOOTING OR ACIDIZING [ ] (Other) [ ]
REPAIRING WELL [ ] ALTERING CASING [ ] ABANDONMENT [X]

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work \_\_\_\_\_

The well was plugged in the following manner:
15 sx. Surface bottom
10 sx. Surface top

Table with 2 columns and 5 rows: DVR, FJP, HHM, JAM, JJD. Checkmarks are present in the second column for FJP, HHM, JAM, and JJD.

Steel cap was welded over the top of the surface casing. Well plugged and abandoned July 22, 1968.

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Vice President DATE 9-24-68
APPROVED BY [Signature] TITLE DIRECTOR O & G CONS. COMM. DATE SEP 27 1968