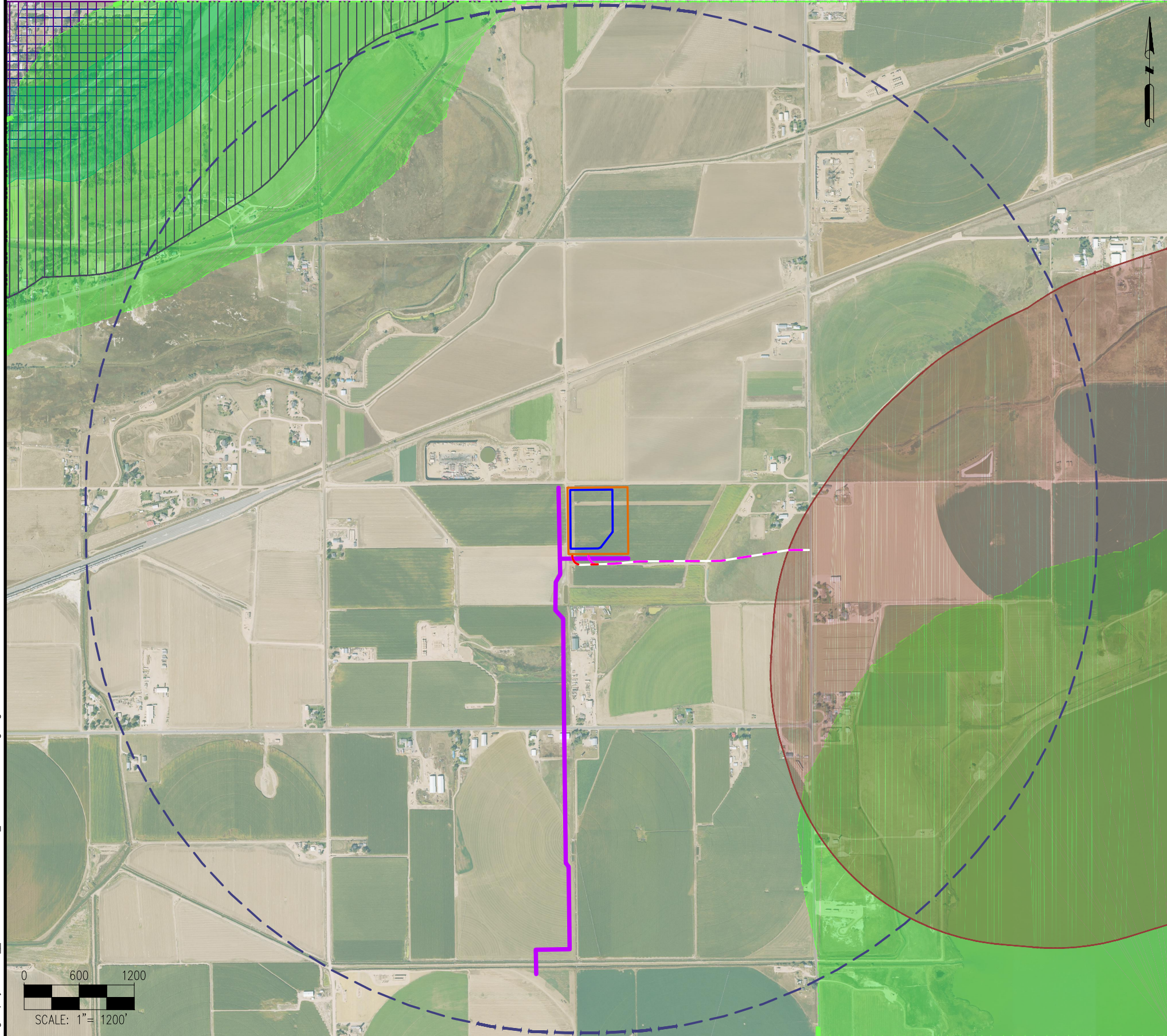


# BODACIOUS STATE F33-10 PAD WILDLIFE HABITAT DRAWING



**LEGEND:**

- PROPOSED ACCESS ROAD
- PROPOSED TEMPORARY ACCESS ROAD
- PROPOSED FLOWLINE CORRIDOR
- 5280' WORKING PAD SURFACE BUFFER
- HIGH PRIORITY HABITAT  
- AQUATIC NATIVE SPECIES CONSERVATION WATERS
- HIGH PRIORITY HABITAT  
- AQUATIC SPORTFISH MANAGEMENT WATERS
- HIGH PRIORITY HABITAT  
- BALD EAGLE ROOST OR COMMUNAL ROOST
- HIGH PRIORITY HABITAT  
- MULE DEER SEVERE WINTER RANGE
- HIGH PRIORITY HABITAT  
- MULE DEER WINTER CONCENTRATION
- OIL AND GAS LOCATION
- WORKING PAD SURFACE

**HIGH PRIORITY WILDLIFE HABITAT:  
(AS MEASURED FROM THE WORKING PAD SURFACE)**

MULE DEER SEVERE WINTER RANGE	±3135' SE
MULE DEER WINTER CONCENTRATION	±4706' NW
BALD EAGLE ROOST OR COMMUNAL ROOST	±1890' E

**HIGH PRIORITY WILDLIFE HABITAT DISTURBED AREAS:**

NEW ACCESS ROAD:	0.4 AC
IMPROVED ACCESS ROAD:	0.0 AC
EXISTING ACCESS ROAD:	0.0 AC
OIL & GAS LOCATION:	0.0 AC
FLOWLINE CORRIDOR:	0.0 AC
<b>TOTAL</b>	<b>0.4 AC</b>

DATA SOURCE:  
AERIAL IMAGERY: NAIP 2023  
HIGH PRIORITY HABITAT: CPW 2025

PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY ASCENT.

**DISCLAIMER:**

THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED HAVE NOT BEEN FIELD VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.



ASCENT GEOMATICS SOLUTIONS  
8620 WOLFF COURT  
WESTMINSTER, CO 80031  
(303) 928-7128

PREPARED FOR:



NOBLE ENERGY, INC.  
1099 18TH STREET, STE 1500  
DENVER, CO 80202  
(303) 228-4000

SHEET NAME:  
WILDLIFE HABITAT DRAWING

SURFACE LOCATION:  
NW 1/4 SE 1/4 SECTION 33  
T5N, R65W, 6TH P.M.  
WELD COUNTY, COLORADO

REV.	REVISION DESCRIPTION	DRFT	CHK	DATE
0	ISSUED FOR PERMIT	DM	HJJ	12/31/24
1	ISSUED FOR PERMIT	DM	KOH	01/10/25
2	ISSUED FOR PERMIT	DM	KY	02/28/25

DRAWING DATE:  
12/31/24

DRAFTED BY:  
DM

SHEET NO.  
01 OF 01

\\agsst\projects\MOB\_B210125\PROD\2\F33-10\_WildlifeHabitatDrawing.dwg

