



399-4

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
DEC 16 1953
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____ X
- Report of work done on well since previous report _____ X

December 15, 1953 19
Following is a (notice of intention to do work) (On land)
(report of work done) (patented) described as follows:

Colorado	Logan	Wildcat
State	County	Field
Plains Expl. Co.		
#1 Arthur C. Edens	c SW SW SE 14	8 N 54 W 6th P.M.
(Well No.) (Lease)	(Sec. and 1/4 Sec.)	(Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of South line and 2310 ft. (E) of East line of Sec. 14. (W)

The elevation above sea level is 4257 ft. ground (Powers); 4264 Kelly Bushing.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Permission to plug obtained by telephone.
The well was plugged Dec. 11, 1953 by filling it with heavy mud from the total depth of 5255 to the base of the surface pipe 255'. A 15-sack cement plug was set in the bottom 30 feet of the surface pipe (255 to 225), then the surface pipe filled with heavy mud to within 20 feet of the top. A 10-sack cement plug was set in the top 20 feet of the surface pipe (31 to 11). This well is in a cultivated field so the marking pipe was not set in the top plug. All measurements are Kelly Bushing which was 7 feet above the ground.

Approved: DEC 16 1953
A. J. Purvis
Deputy Director

Company Plains Exploration Company
525 University Building,
Address Denver 2, Colorado
By *Russell M. ...*
Title President

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.