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075-05770

STATE BOARD OF LAND COMMISSIONERS
SUNDRY NOTICES AND REPORTS OF WELLS
LOCATED ON STATE LANDS

98-1

16

(Indicate nature of data by checking below)

- Notice of intention to drill.....
- Notice of intention to change plans.....
- Notice of date for test of water shut-off.....
- Report on result of test of water shut-off.....
- Notice of intention to re-drill or repair well.....
- Notice of intention to clean out well.....
- Statement of shooting.....
- Statement of perforating.....
- Notice to pull or otherwise alter casing.....
- Notice of intention to abandon well.....
- Report of work done on well since previous report

September 29 19 51

Following is a ~~(notice of intention to do work)~~ On land described as follows:
(report of work done)

Colorado	Logan	Wildcat
State	County	Field
1	16 SE	8 North 54 West 6th P.M.
(Well No.)	(Lease)	(Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 ft. (N) of and 330 ft. ~~(E)~~ (S) (W) of

SE corner, Sec. 16.

The elevation above sea level is 4384.5 ft., ground.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Wildcat test well drilled to total depth of 5764' in top of Morrison formation. Extra heavy mud was pumped in well from total depth of 5764' to 220', base of surface pipe. A 20' cement plug was pumped in well from 220' to 200'. Extra heavy mud was pumped in well from 200' to 20' and cement plug was put in well from 20' to surface. A 10' joint of heavy steel pipe was imbedded 6' in the cement with 4' showing above ground to permanently mark the location. The work on this test well was under the supervision of Ira Johnson, Drilling Superintendent for the George and Wrather Drilling Company.



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Approved: STATE BOARD OF LAND COMMISSIONERS

Company PLAINS EXPLORATION COMPANY

By: *J. Zouchak, Director*

Address 525 University Building
Denver 2, Colorado

Oil & Gas Conservation Commission

By: *Russell H. Volk*

OCT 17 1951

Title President

Submit reports of proposed work, for approval, on this form in Duplicate.

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