



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Koenig-Ashby WELL NO. 5
 FIELD Yenter WILDCAT _____ COUNTY Logan
 LOCATION SE, NW Section 3 Township 8 N Range 54 W Meridian 6 PM
 (Quarter Quarter)
1650 feet from North Section Line and 1650 feet from West Section Line
 Nor S E or W

(DETAILS OF WORK)

This well completed as a "J" sand oil producer in February 1952. Production decreased to 6 barrels oil and no water by January 1954 when it was reperforated in upper bench of "J" sand. An acid wash job was performed in August 1955 which increased production but rapidly declined to 1 barrel oil and 1 barrel water per day by September 1955. Well had decreased to no fluid by July 1956. It is proposed to salvage equipment and plug well as there are no other producing zones.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

JAN 24 1957

Company British-American Oil Co Date 1-22-57

Address Box 180, Denver, Colo. Phone No. AC 2 9401

Date _____
Director A. J. Garrison

By Shane W. Hogan Title Dist. Supt.
(Signature)

PHD at well