



OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

OIL & GAS  
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon <sup>oil</sup> Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Koenig-Ashby WELL NO. 4  
 FIELD Yenter WILDCAT \_\_\_\_\_ COUNTY Logan  
 LOCATION NW/4 Lot 5 Section 3 Township 8 N Range 54 W Meridian 6PM  
 (Quarter Quarter)  
1980 feet from North Section Line and 990 feet from West Section Line  
 N or S E or W

(DETAILS OF WORK)

It is proposed to plug and abandon this well which was completed 11-24-51. This well is only capable of producing 2 barrels oil and 2 barrels water per day which is far below the economic limit and as there is no possible production in the "D" sand it seems advisable to plug well and salvage all usable material.

AJJ	
DVR	
FJK	
WRS	
HHA	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

OCT 4 1956

Date \_\_\_\_\_  
 Director A. J. Garrison

Company British-American Oil Co Date 10-2-56

Address Box 180, Denver, Colo Phone No. AC 2 9401

By Thomas W. Hopper Title Dist. Supt.  
 (Signature)

*1 x a oil well*