

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

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NOV - 3 1967



00261374

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO. *Horn #2*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME *Horn*

9. WELL NO. *2*

10. FIELD AND POOL, OR WILDCAT *Red Lion*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA *17, 10N, 47W*

12. COUNTY OR PARISH *Sedgewick*

13. STATE *Colo*

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL DEEPEN PLUG BACK

b. TYPE OF WELL OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR *E. Lyle Johnson*

3. ADDRESS OF OPERATOR *626 N. Broadway - Moore, Okla*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface *NW SW sec. 17, 10 N, 47 W* At proposed prod. zone *700' from West sec Line 1980 from South "*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE *8 miles Sedgewick*

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) *660'*

16. NO. OF ACRES IN LEASE *640 (320 Unit)*

17. NO. OF ACRES ASSIGNED TO THIS WELL *320 acres - spaced*

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. *2000'*

19. PROPOSED DEPTH *4000'*

20. ROTARY OR CABLE TOOLS *Rotary*

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START *Nov. 4, 1967*

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<i>12 1/4</i>	<i>8 5/8</i>	<i>20 1/2</i>	<i>500'</i>	<i>400</i>
<i>9 1/2</i>	<i>4 1/2</i>	<i>9 1/2</i>	<i>3900'</i>	<i>100</i>

waived

DVR	<i>for all</i>
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>Plotted 11/3/67</i>

ck 779

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *E. Lyle Johnson* TITLE _____ DATE *Nov. 3, 1967*

(This space for Federal or State office use)

PERMIT NO. *67-443* APPROVAL DATE _____

APPROVED BY *D.V. Rogers* TITLE *Director* DATE *Nov. 3, 1967*

CONDITIONS OF APPROVAL, IF ANY: *7-18*

67-443
05 115 6002

See Instructions On Reverse Side