



STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

MAR 18 1982

~~GOLD OIL & GAS CON. COMM.~~  
~~LEASE DESIGNATION AND SERIAL NO.~~

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Larson

9. WELL NO.  
#3

10. FIELD AND POOL, OR WILDCAT  
Field WC

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA  
10-T3S-R64W

12. COUNTY Adams  
13. STATE Colorado

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK  
DRILL  DEEPEN  RE-ENTER

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR Morgan Oil Company  
PHONE NO. 861-1554

3. ADDRESS OF OPERATOR  
411 Lincoln Tower Building, Denver, CO 80295

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface C SE 1/4 NW 1/4 Section 10-T3S-R64W  
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
Four miles east and four miles north of Watkins

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any) 660'

16. NO. OF ACRES IN LEASE\* 840.00

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40.00

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 8,100'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
To be supplied

22. APPROX. DATE WORK WILL START  
May 1, 1982

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8-5/8"	24#	200' ✓	150 sacks
7-7/8"	4 1/2"	10.5#	8100'	200 sacks

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES  NO   
If NO, surface bond must be on file.

\* DESCRIBE LEASE  
Township 3 South, Range 64 West  
Section 4: SE 1/4, W 1/2 SW 1/4, SE 1/4 SW 1/4  
Section 8: NE 1/4, E 1/2 SE 1/4  
Section 10: N 1/2

containing 840 acres, more or less, Adams County, Colorado

24. SIGNED Joseph R. Morgan TITLE President DATE 3/11/82

(This space for Federal or State Office use)

PERMIT NO. 82 456 APPROVAL DATE \_\_\_\_\_ EXPIRATION DATE JUL 21 1982

APPROVED BY Di Rogers TITLE DIRECTOR O & G Cons. Comm. DATE MAR 23 1982

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317  
(PARAGRAPHS C & K) PERTAINING  
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER  
05 001 8107