

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

SEP 17 1969



00324323

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Donald 14-3-50

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SE NE Sec. 14 3S 50W

12. COUNTY OR PARISH 13. STATE

Washington Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
EAPACO-LADD, Allison Drilling Company, Inc.

3. ADDRESS OF OPERATOR  
1275 Sherman Street, Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface  
At proposed prod. zone  
2000' FNL  
660' FEL  
d sene

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
660

16. NO. OF ACRES IN LEASE \*  
1480

17. NO. OF ACRES ASSIGNED TO THIS WELL  
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
40509

19. PROPOSED DEPTH  
3

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
GL 4501'

22. APPROX. DATE WORK WILL START

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT

\* DESCRIBE LEASE

NW/4 SW/4 SE/4 of NW/4 plus NE/4 NW/4 SW/4 of SW $\frac{1}{4}$  Sec. 13 3S 50W

All of Section 14 3S-50W

SE $\frac{1}{4}$  plus S $\frac{1}{2}$  NE $\frac{1}{4}$  plus E $\frac{1}{2}$  NW $\frac{1}{4}$  plus E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 15 3S-50W

N $\frac{1}{2}$  and SW $\frac{1}{4}$  of NW $\frac{1}{4}$  plus W $\frac{1}{2}$  of SW $\frac{1}{4}$  Section 23 3S-50W

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	Plotter 9/17/69

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Guy W. Tucker TITLE Agent DATE 9-17-69

(This space for Federal or State office use)  
PERMIT NO. 69 583 APPROVAL DATE SEP 17 1969

APPROVED BY D.V. Rogore TITLE DIRECTOR DATE SEP 17 1969  
COND. OF APPROVAL, IF ANY:

69-583  
05 12/ 8389

See Instructions On Reverse Side