

OIL AND GAS CONSERVATION COMMISSION  
STATE OF COLORADO

66 329



APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL       DEEPEN       PLUG BACK

b. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER       SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR  
 Bander & Couch

3. ADDRESS OF OPERATOR  
 508 Petroleum Bldg., Abilene, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface *C NW SW* Sec 20  
 At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
 2 miles north Anton

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)      660

16. NO. OF ACRES IN LEASE      160

17. NO. OF ACRES ASSIGNED TO THIS WELL      40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.      1320

19. PROPOSED DEPTH      4500' *J*

20. ROTARY OR CABLE TOOLS      Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START      8-24-66

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
 Anderson

9. WELL NO.  
 1-20

10. FIELD AND POOL, OR WILDCAT  
 Unnamed

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
 20-3S-52W

12. COUNTY OR PARISH      13. STATE  
 Washington      Colo.

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10 3/4	8 5/8	28	120	100

Contractor - Toltek Drilling Company  
Check for \$75.00 enclosed

*Bordwired*  
*Agard*

DVE
WRS
HMM <i>plotted</i>
JAM
FJP
JJD
FILE

RECEIVED  
AUG 22 1966  
OIL & GAS CONSERVATION COMMISSION

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *[Signature]* TITLE \_\_\_\_\_ DATE August 19, 1966

(This space for Federal or State office use)

PERMIT NO. 66 329 APPROVAL DATE AUG 23 1966

APPROVED BY *[Signature]* TITLE Director DATE AUG 23 1966

CONDITIONS OF APPROVAL, IF ANY: