

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF WASHINGTON

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AUG 12 1965
File

65-342



00362696

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 ALLISON DRILLING COMPANY, INC.

3. ADDRESS OF OPERATOR
 1275 Sherman Street, Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface 2040-North-South line
 At proposed prod. zone 2530-East West Lane E 1/2 NESW

5. LEASE DESIGNATION AND SERIAL NO.
 OIL & GAS CONSERVATION COMMISSION

6. IS AN INDIAN, ABOGENE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Apex-Miller

9. WELL NO.
 #2

10. FIELD AND POOL, OR WILDCAT
 Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 21-3S-50W

12. COUNTY OR PARISH
 Washington

13. STATE
 Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 12 miles Anton

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600

16. NO. OF ACRES IN LEASE 320

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 3950

20. ROTARY OR CABLE TOOLS rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START 8-20-65

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10-3/4	8-5/8	24	150	100

waived
 Delivered att. for
 3/24

DVR
WRS
HHM
JAM
FJP
JJD
FILE

Plotted 8/12/65

All 1/2-21-3S-50W one lease

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED J. W. Allison TITLE President DATE 8-11-65

(This space for Federal or State office use)

PERMIT NO. 65 342 APPROVAL DATE AUG 12 1965

APPROVED BY D. V. Rogersup TITLE Director DATE AUG 12 1965

CONDITIONS OF APPROVAL, IF ANY: