

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION
OF THE STATE OF COL



00362449

RECEIVED

JUN 6 1974

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APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. **W.C.S. CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME **Willis**

9. WELL NO. **#1**

10. FIELD AND POOL, OR WILDCAT **W. C.**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **NW 1/4 SE 1/4 Section 18-3S-50W**

12. COUNTY **Washington** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **11 miles east & 3 north of Anton, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **1980**

16. NO. OF ACRES IN LEASE* **40**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **4100'**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **Plat and elevation to be mailed later**

22. APPROX. DATE WORK WILL START **July 1, 1974**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	28#	100'	90 sacks
7-7/8"	4-1/2"	10.5#	4100'	125 sacks

*DESCRIBE LEASE **Township 3 South, Range 50 West, 6th P.M. Section 18: NW 1/4 SE 1/4**

Blanket Bond - Jim Snyder Drilling Company

#30,000

DVR	
FJP	✓
HHM	
JAM	✓
JJD	Plat

Jim Snyder ck. 7080

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Tom Snyder* TITLE Agent DATE 6/5/74

(This space for Federal or State Office use)

PERMIT NO. 7A 396 APPROVAL DATE _____

APPROVED BY *Mc Rogers* TITLE DIRECTOR DATE JUN 6 1974

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 121 8910

See Instructions On Reverse Side

74-396