

State of Colorado
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:
404420314

Date Received:
11/03/2025

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

ECMC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|------------------------|-------|--|
| . | | rbucogccinspectionreports@chevron.onmicrosoft.com |
| <u>Heibel, Krystal</u> | | krystal.heibel@state.co.us |

ECMC INSPECTION SUMMARY:

FIR Document Number: 720800113

Inspection Date: 10/29/2025 FIR Submit Date: 10/29/2025 FIR Status: _____

Inspected Operator Information:

Company Name: NOBLE ENERGY INC Company Number: 100322

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 471765

Location Name: 22-9N-59W SWNW Rattlesnake TB Loc Number: _____ County: _____

Qtrqr: SWN Sec: 22 Twp: 9N Range: 59W Meridian: 6
W

Latitude: 40.739430 Longitude: -103.969770

FACILITY - API Number: 05-123-00 Facility ID: 471765

Facility Name: 22-9N-59W SWNW Rattlesnake TB Loc Number: _____

Qtrqr: SWN Sec: 22 Twp: 9N Range: 59W Meridian: 6
W

Latitude: 40.739430 Longitude: -103.969770

CORRECTIVE ACTIONS:

1 CA# 209005

Corrective Action: Install or repair wildlife protection equipment. Prevent any unauthorized discharge (specify condition if it is E&P waste, improper disposal, trash, etc.) Per Rule 902.b.

Date: 10/31/2025

Response: CA COMPLETED

Date of Completion: 11/03/2025

Operator Comment: Uncovered dumpster has been hauled off location. Complied with Rule 902.b.

ECMC Decision: _____

ECMC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Both Corrective Actions Completed. See photos.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White

Signed: _____

Title: HSE

Date: 11/3/2025 9:59:14 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

| | |
|-----------|-------|
| 404420318 | photo |
|-----------|-------|

Total Attach: 1 Files