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OGCC FORM 2
REV. 7-64

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

COLO. OIL & GAS CONS. COMM.



00362505

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rudnik

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., E., M., OR BLK.
AND SURVEY OR AREA

NWSW 19-3S-51W

12. COUNTY OR PARISH 13. STATE

Washington Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Ray W. Kincaid, K&M Associates and Exeter Drilling Company

3. ADDRESS OF OPERATOR

1010 Patterson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1995' FSL & 660' FWL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE *

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

~~660'~~

19. PROPOSED DEPTH

4200'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4573' Gr.

22. APPROX. DATE WORK WILL START

March 31, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	100'	100 sx.

* DESCRIBE LEASE

We propose to test all shows of oil and/or gas.

*K & M Associates
Exeter waived
fee etc*

DVR	
FIP	<input checked="" type="checkbox"/>
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>Plotted 3/28/69</i>

CIC # 44, 708

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED JM Ahell TITLE Vice President DATE 3-27-69

(This space for Federal or State office use)

PERMIT NO. 69 129 APPROVAL DATE _____

APPROVED BY [Signature] TITLE DIRECTOR DATE APR 1 1969
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-129

05 121 8236