

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED



00324328

OCT 27 1969

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
EAPACO-LADD - Allison Drilling Company, Inc.

3. ADDRESS OF OPERATOR
1275 Sherman Street Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface **1988' FNL**
 At proposed prod. zone **1986' FEL**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE *
1480

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
4050'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
GL 4491

22. APPROX. DATE WORK WILL START
10-24-69

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8 5/8"	24#	300'	

* DESCRIBE LEASE
 ? → **NW 1/4 SW 1/4 SE 1/4 of NW 1/4 plus NE 1/4 NW 1/4 SW 1/4 of SW 1/4 Section 13 3S-50W**
All of Section 14 3S-50W
SE 1/4 plus S 1/2 of NE 1/4 plus E 1/2 of SW 1/4 Section 15 3S-50W
N 1/2 and SW 1/4 of NW 1/4 plus W 1/2 of SW 1/4 Section 23 3S-50W

Allison waiver

DVR	
FJP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>P. J. J. 10/27/69</i>

Allison c/c. 18890

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *Guy W. Tucker* TITLE Agent DATE 10-27-69
 Guy W. Tucker

(This space for Federal or State office use)
PERMIT NO. **69 675**

APPROVED BY *D.V. Rogers* TITLE DIRECTOR DATE OCT 27 1969
 CONDITIONS OF APPROVAL, IF ANY: *2/10* O & G CONS. COMM.

See Instructions On Reverse Side

69-675
05 121 8407