



DEPARTMENT OF NATURAL RESOURCES
AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

NOV 9 1972

9

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Christianson-Redmond

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NE SE 14-3S-50W

12. COUNTY
Washington

13. STATE
Colo.

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE _____

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660'**

16. NO. OF ACRES IN LEASE* **80**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **4000'**

19. PROPOSED DEPTH **4000'**

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4495' GR

22. APPROX. DATE WORK WILL START
11/23/72

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20#	225'	175 sx.

Price 30,000

DVR	
FJP	✓
HMM	
JAM	✓
JJD	Plotted 11/9/72

Selin ok. 72, 915

*DESCRIBE LEASE **E/2 SE/4 Sec. 14**

we propose to test all shows of oil and/or gas. ✓

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *M. Abell* TITLE AGENT DATE 11/6/72

(This space for Federal or State Office use)

72 938

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY *W. Rogers* TITLE DIRECTOR DATE NOV 9 1972

CONDITIONS OF APPROVAL, IF ANY: _____

A.P.I. NUMBER
05 121 8754

See Instructions On Reverse Side