

OIL AND GAS CONSERVATION COMMISSION
COLORADO

RECEIVED

JUN 13 1967



COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER
 SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 BRINKERHOFF DRILLING COMPANY, INC.

3. ADDRESS OF OPERATOR
 C/O ALLISON DRLG. CO., INC. 1275 SHERMAN STREET-DENVER, COLORADO

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface
 At proposed prod. zone APPROXIMATE CENTER OF SE SE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 15 MILES EAST OF ANTON

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE
 80

17. NO. OF ACRES ASSIGNED TO THIS WELL
 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
 3975'

20. ROTARY OR CABLE TOOLS
 ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START
 JUNE 21, 1967

5. LEASE DESIGNATION AND SERIAL NO.
 COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 CHRISTIANSON

9. WELL NO.
 #1

10. FIELD AND POOL, OR WILDCAT
 STALLION

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 SECTION 22: 3S - 50 W

12. COUNTY OR PARISH
 WASHINGTON

13. STATE
 COLORADO

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	290'	200 sacks

Warrant

BVR	<i>groat</i>
FR	
MM	
LAM	
LD	<i>Plotted 6/13/67</i>

CK ATTACHED
No Number

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Allison Drilling Co., Inc.
 SIGNED Larry McDonald TITLE Agent DATE June 12, 1967

(This space for Federal or State office use)

PERMIT NO. 67 224 APPROVAL DATE _____

APPROVED BY Al Rogers TITLE Director DATE JUN 13 1967

CONDITIONS OF APPROVAL, IF ANY:

67-224
 05 121 8023

See Instructions On Reverse Side