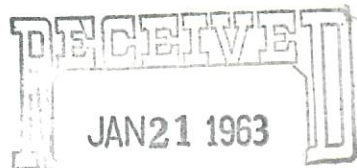




OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



075-06341

PLUGGING RECORD

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator S. D. Johnson Field Spring Creek Wildcat
Lease Name Nicklas Well No. 1 County Logan
Location C NW NW Section 30 Township 9N Range 55W Meridian 6th PM
(Quarter Quarter)
660 feet from N Section line and 660 feet from W Section Line
N or S E or W

TOTAL DEPTH 5735 ft. DATE OF PLUGGING October 1961
Plug back 5730 ft.

DETAILS OF WORK

Perf. 5660-5667'
Sand 5660-5630'
Cement plug 5630-5620' (5 sx)
Pressured up to 1500#
Hole left open for farmer's water well.

Ex
oil.

Completed take
after Bill

DVR	
WRS	
HMM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	



I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: _____
Date JAN 22 1963

Director [Signature]
Deputy [Signature]

Company S. D. Johnson Date 1/18/63
219 Midland Savings Bldg
Address Denver 2, Colorado Phone No. TA 5-7654

By [Signature] Title Office Mgr.
(Signature)