

(12.1-08745)

OGCC FORM 4

OIL AND GAS



99999999

COMMISSION

RECEIVED

APR 6 1973

REV. 7-64

OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

COLORADO OIL & GAS COMMISSION

5. LEASE DESIGNATION AND SERIAL NO. CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HUBBARD - BOSTON

9. WELL NO.

#5

10. FIELD AND POOL, OR WILDCAT

W. Cariboo

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

NE NE 30-3S-56W

12. COUNTY

Washington

13. STATE

Colorado

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR Enbrook Oil & Gas Company, Inc.

3. ADDRESS OF OPERATOR 622 Patterson Building Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface

860' FEL
1270' FNL

At proposed prod. zone

14. PERMIT NO. 72-885

15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4791 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 11/18/72 to 11/26/72

Drilled to TD Ran DST #1 logged
No Shows

P & A

25 Sax 5120' - 5195'
15 Sax 85' - 120'
10 Sax 0' - 30'

DVR	
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED Guy W. Tucker

TITLE Agent

DATE 4/4/73

(This space for Federal or State office use)

APPROVED BY [Signature] CONDITIONS OF APPROVAL, IF ANY:

TITLE DIRECTOR

DATE APR 10 1973



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