



**BURTON/HAWKS  
EXPLORATION CO., LTD.**



00266049

RECEIVED

JUL 5 1973

First National Bank Building  
P.O. Box 359  
Casper, Wyoming 82601  
307/234/1593

COLORADO OIL & GAS CONSERVATION COMM.

JULY 3, 1973

COLORADO OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
1845 SHERMAN STREET  
DENVER, COLORADO 80202

RE: #1 STATE - 67-3644-S  
NE $\frac{1}{4}$ SW $\frac{1}{4}$  SECTION 28, T9N., R81W.  
JACKSON COUNTY, COLORADO

DEAR SIR:

WE STILL REQUEST THAT THIS BE MAINTAINED UNDER "TEMPORARILY  
ABANDONED" STATUS. THERE IS STILL A POSSIBILITY WE MAY WANT  
TO RE-ENTER THIS HOLE AT A LATER DATE.

YOURS VERY TRULY,

BURTON/HAWKS EXPLORATION CO., LTD.

*Rita D. Vick*

(MRS.) RITA D. VICK  
SECRETARY TO MR. WELLBORN

/RV