

**FORM  
INSP**

Rev  
X/20

**State of Colorado  
Energy and Carbon Management Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

10/16/2025

Submitted Date:

10/16/2025

Document Number:

716301620

**FIELD INSPECTION FORM**

Loc ID 308657 Inspector Name: Beardslee, Tom On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

ECMC Operator Number: 10705  
Name of Operator: EVERGREEN NATURAL RESOURCES LLC  
Address: 1775 SHERMAN ST. #2775  
City: DENVER State: CO Zip: 80203

**Findings:**

7 Number of Comments  
0 Number of Corrective Actions  
 Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name            | Phone        | Email                      | Comment                         |
|-------------------------|--------------|----------------------------|---------------------------------|
| Distribution, Evergreen | 719-846-7898 | cogcc.evergreen@enrllc.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 277937      | WELL | PR     | 07/12/2007  | CBM        | 071-08406 | WHINNY 42-2   | PR          |

**General Comment:**

"This is a field audit of the scout card, related documents and the location."

**Location**

Overall Good:

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

Overall Good:

**Spills:**

| Type | Area | Volume |  |  |
|------|------|--------|--|--|
|      |      |        |  |  |

In Containment: No

Comment:

Multiple Spills and Releases?

**Equipment:**

| Type                      | Area  | Volume |  | corrective date |
|---------------------------|---|--------|--|-----------------|
| Type: Bradenhead          | # 1   |        |  |                 |
| Comment:                  | IS ACCESSABLE   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Progressive Cavity  | # 1   |        |  |                 |
| Comment:                  |   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Gas Meter Run       | # 1   |        |  |                 |
| Comment:                  | CAL. REPORT INDICATES GAS METER HAS BEEN CALIBRATED WITHIN THE LAST YEAR. |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Ancillary equipment | # 1   |        |  |                 |
| Comment:                  |   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Deadman # & Marked  | # 4   |        |  |                 |
| Comment:                  |   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Vertical Separator  | # 1   |        |  |                 |
| Comment:                  |   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Compressor          | # 1   |        |  |                 |
| Comment:                  | FORM 4 IS ON FILE   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |
| Type: Prime Mover         | # 1   |        |  |                 |
| Comment:                  |   |        |  |                 |
| Corrective Action:        |   |        |  | Date:           |

**Venting:**

Yes/No NO

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Flaring:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |



**Reclamation - Storm Water - Pit**

**Storm Water:**

|                  |                 |                         |                       |               |                          |         |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|                  |                 |                         |                       |               |                          |         |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**     NO SURFACE INDICATION OF PIT

Type: Produced Water      Lined: NO      Pit ID: 282523      Lat: 37.202590      Long: -104.849000

Reference Point: \_\_\_\_\_      Other: \_\_\_\_\_      Length: \_\_\_\_\_      Width: \_\_\_\_\_

**Lining:**

Liner Type: \_\_\_\_\_      Liner Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: \_\_\_\_\_

**Fencing:**

Fencing Type: None      Fencing Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: \_\_\_\_\_

**Netting:**

Netting Type: \_\_\_\_\_      Netting Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: \_\_\_\_\_

Anchor Trench Present: NO      Oil Accumulation: NO      2+ feet Freeboard: YES

Comment:

Corrective Action

Date: \_\_\_\_\_

**Attached Documents**

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description  | URL   |
|--------------|--------------|---|
| 716301621    | INSP. PHOTOS | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7284128">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=7284128</a> |