

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
404336842

Date Received:  
08/29/2025

**FIR RESOLUTION FORM**

**Overall Status:**

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

ECMC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

| Contact Name     | Phone | Email  |
|------------------|-------|--|
| Graber, Nikki    |       | <a href="mailto:nikki.graber@state.co.us">nikki.graber@state.co.us</a>   |
| .                |       | <a href="mailto:rbucogccinspectionreports@chevron.onmicrosoft.com">rbucogccinspectionreports@chevron.onmicrosoft.com</a> |
| Anderson, Laurel |       | <a href="mailto:laurel.anderson@state.co.us">laurel.anderson@state.co.us</a>   |

**ECMC INSPECTION SUMMARY:**

FIR Document Number: 717100358

Inspection Date: 08/14/2025 FIR Submit Date: 08/14/2025 FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: NOBLE ENERGY INC Company Number: 100322

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

**LOCATION** - Location ID: 326776

Location Name: JEPSEN-63N65W Number: 2NWSW County: WELD

Qtrqr: NWS Sec: 2 Twp: 3N Range: 65W Meridian: 6

Latitude: 40.252650 Longitude: -104.638010

**FACILITY** - API Number: 05-123-00 Facility ID: 245855

Facility Name: JEPSEN Number: 4

Qtrqr: NWS Sec: 2 Twp: 3N Range: 65W Meridian: 6

Latitude: 40.252650 Longitude: -104.638010

**CORRECTIVE ACTIONS:**

2 CA# 207206

Corrective Action: Comply with Rule 606 a. Date: 08/29/2025

Response: CA COMPLETED Date of Completion: 08/29/2025

Complied with Rule 606.a.

Operator  
Comment:

ECMC Decision:

ECMC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: All 3 Corrective Actions have been completed.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White

Signed:

Title: HSE

Date: 8/29/2025 1:27:36 PM

### ATTACHMENT LIST

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

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|-----------|--------------------------|
| 404336842 | FIR RESOLUTION SUBMITTED |
| 404336850 | photos                   |

Total Attach: 2 Files