

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
404329238

Date Received:  
08/25/2025

**FIR RESOLUTION FORM**

**Overall Status:**

CA Summary:

1 of 4 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

ECMC Operator Number: 10539  
Name of Operator: UTAH GAS OP LTD DBA UTAH GAS CORP  
Address: 734 MAIN STREET 3RD FLOOR  
City: GRAND JUNCTION State: CO Zip: 81501

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Koch, Benjamin</u>		<u>bzkoch@blm.gov</u>
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>GAS, UTAH</u>		<u>inspections@utahgascorp.com</u>
<u>Haverkamp, Curtis</u>		<u>curtis.haverkamp@state.co.us</u>
<u>Katz, Aaron</u>		<u>aaron.katz@state.co.us</u>

**ECMC INSPECTION SUMMARY:**

FIR Document Number: 713400962  
Inspection Date: 08/01/2025 FIR Submit Date: 08/07/2025 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: UTAH GAS OP LTD DBA UTAH GAS CORP Company Number: 10539  
Address: 734 MAIN STREET 3RD FLOOR  
City: GRAND JUNCTION State: CO Zip: 81501

LOCATION - Location ID: 314294

Location Name: DOUGLAS CREEK UNIT-63S101W Number: 6SWNE County: \_\_\_\_\_  
Qtrqr: SWNE Sec: 6 Twp: 3S Range: 101W Meridian: 6  
Latitude: 39.817390 Longitude: -108.770170

FACILITY - API Number: 05-103-00 Facility ID: 314294

Facility Name: DOUGLAS CREEK UNIT-63S101W Number: 6SWNE  
Qtrqr: SWNE Sec: 6 Twp: 3S Range: 101W Meridian: 6  
Latitude: 39.817390 Longitude: -108.770170

CORRECTIVE ACTIONS:

**3** CA# 206911

Corrective Action:

Date: 09/07/2025

Comply with CECMC rule 605

All Tanks with a capacity of 10 Barrels or greater will be labeled or posted with the following information:

- A. Name of Operator;
- B. Operator's emergency contact telephone number;
- C. Tank capacity;
- D. Tank contents; and
- E. NFPA label or equivalent globally harmonized label.

Response: CA COMPLETED

Date of Completion: 08/12/2025

Operator Comment: Pulled old sticker off tank and replaced with new, also put information sticker on meter building

ECMC Decision: \_\_\_\_\_

ECMC Representative: \_\_\_\_\_

#### OPERATOR COMMENT AND SUBMITTAL

Comment: Tank Labels

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tami Dahl

Signed: \_\_\_\_\_

Title: Production Tech

Date: 8/25/2025 3:28:13 PM

### **ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
404329238	FIR RESOLUTION SUBMITTED
404329245	Labels 2
404329247	Labels

Total Attach: 3 Files