

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
404325214

Date Received:  
08/21/2025

**FIR RESOLUTION FORM**

**Overall Status:**

CA Summary:

2 of 3 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

ECMC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
Graber, Nikki		<a href="mailto:nikki.graber@state.co.us">nikki.graber@state.co.us</a>
.		<a href="mailto:rbucogccinspectionreports@chevron.onmicrosoft.com">rbucogccinspectionreports@chevron.onmicrosoft.com</a>
Anderson, Laurel		<a href="mailto:laurel.anderson@state.co.us">laurel.anderson@state.co.us</a>

**ECMC INSPECTION SUMMARY:**

FIR Document Number: 717100358

Inspection Date: 08/14/2025 FIR Submit Date: 08/14/2025 FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: NOBLE ENERGY INC Company Number: 100322

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

**LOCATION** - Location ID: 326776

Location Name: JEPSEN-63N65W Number: 2NWSW County: WELD

Qtrqr: NWS Sec: 2 Twp: 3N Range: 65W Meridian: 6

Latitude: 40.252650 Longitude: -104.638010

**FACILITY** - API Number: 05-123-00 Facility ID: 245855

Facility Name: JEPSEN Number: 4

Qtrqr: NWS Sec: 2 Twp: 3N Range: 65W Meridian: 6

Latitude: 40.252650 Longitude: -104.638010

**CORRECTIVE ACTIONS:**

1 CA# 207205

Corrective Action: Comply with Rule 606 d. Date: 08/21/2025

Response: CA COMPLETED Date of Completion: 08/21/2025

Complied with Rule 606.d.

Operator \_\_\_\_\_  
Comment: \_\_\_\_\_

ECMC Decision: \_\_\_\_\_

ECMC Representative: \_\_\_\_\_

**3** CA# 207207

Corrective Action: Comply with Rule 1002.f.

Date: 08/29/2025

Response: CA COMPLETED

Date of Completion: 08/21/2025

Operator Comment: Complied with Rule 1002.f.

ECMC Decision: \_\_\_\_\_

ECMC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: 2 of 3 Corrections completed. Waiting on automation to be removed by 8/29 due date.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White Signed: \_\_\_\_\_

Title: HSE Date: 8/21/2025 10:33:56 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
404325214	FIR RESOLUTION SUBMITTED
404325220	photos

Total Attach: 2 Files