

**FORM  
INSP**

Rev  
X/20

**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

08/11/2025

Submitted Date:

08/14/2025

Document Number:

713400987

**FIELD INSPECTION FORM**

Loc ID 316105 Inspector Name: Popejoy, Dusty On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

ECMC Operator Number: 10539  
Name of Operator: UTAH GAS OP LTD DBA UTAH GAS CORP  
Address: 734 MAIN STREET 3RD FLOOR  
City: GRAND JUNCTION State: CO Zip: 81501

**Findings:**

- 13 Number of Comments
- 3 Number of Corrective Actions
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name      | Phone | Email                        | Comment |
|-------------------|-------|------------------------------|---------|
| Haverkamp, Curtis |       | curtis.haverkamp@state.co.us |         |
| GAS, UTAH         |       | inspections@utahgascorp.com  |         |
| Heil, John        |       | john.heil@state.co.us        |         |
| Koch, Benjamin    |       | bzkoch@blm.gov               |         |
| Kellerby, Shaun   |       | shaun.kellerby@state.co.us   |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 232122      | WELL | PR     | 09/13/1995  | GW         | 103-09793 | FEDERAL 22-4  | PR          |

**General Comment:**

[This is a Field Inspection/audit of the scout card, related documents and the location.](#)

**Location**

|                    |                 |  |       |
|--------------------|-----------------|--|-------|
| <b>Lease Road:</b> |                 |  |       |
|                    | Type Access     |  |       |
|                    | comment: Access |  |       |
| Corrective ActionL |                 |  | Date: |

Overall Good:

|                      |                              |  |       |
|----------------------|------------------------------|--|-------|
| <b>Signs/Marker:</b> |                              |  |       |
|                      | Type TANK LABELS/PLACARDS    |  |       |
|                      | Comment:                     |  |       |
| Corrective Action:   |                              |  | Date: |
|                      | Type WELLHEAD                |  |       |
|                      | Comment:                     |  |       |
| Corrective Action:   |                              |  | Date: |
|                      | Type BATTERY                 |  |       |
|                      | Comment:                     |  |       |
| Corrective Action:   |                              |  | Date: |
|                      | Type OTHER                   |  |       |
|                      | Comment: Sign on meter house |  |       |
| Corrective Action:   |                              |  | Date: |

|                           |                           |  |             |
|---------------------------|---------------------------|--|-------------|
| Emergency Contact Number: |                           |  |             |
|                           | Comment: 970-693-6021/911 |  |             |
| Corrective Action:        |                           |  | Date: _____ |

Overall Good:

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

Multiple Spills and Releases?

|                          |                                                                                                                                                                                                                               |  |                 |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|
| <b>Equipment:</b>        |                                                                                                                                                                                                                               |  | corrective date |
| Type: Bird Protectors    | # 2                                                                                                                                                                                                                           |  |                 |
|                          | Comment:                                                                                                                                                                                                                      |  |                 |
| Corrective Action:       |                                                                                                                                                                                                                               |  | Date:           |
| Type: Deadman # & Marked | # 4                                                                                                                                                                                                                           |  |                 |
|                          | Comment: 2 Improperly marked deadman - All guy line anchors left buried for future use will be identified by a marker of bright color not less than 4 feet in height and not greater than 1 foot east of the guy line anchor. |  |                 |
| Corrective Action:       |                                                                                                                                                                                                                               |  | Date:           |
| Type: Gas Meter Run      | # 1                                                                                                                                                                                                                           |  |                 |
|                          | Comment:                                                                                                                                                                                                                      |  |                 |
| Corrective Action:       |                                                                                                                                                                                                                               |  | Date:           |

|                                   |                                                                          |                  |
|-----------------------------------|--------------------------------------------------------------------------|------------------|
| Type: Other                       | # 1                                                                      |                  |
| Comment:                          | Open ended piping/wildlife hazard/available for entry by wildlife        |                  |
| Corrective Action:                | Comply with CECMC rule 602                                               | Date: 08/21/2025 |
| Type: Bradenhead                  | # 1                                                                      |                  |
| Comment:                          | No form of pressure monitoring equipment. Bradenhead valve is accessible |                  |
| Corrective Action:                |                                                                          | Date:            |
| Type: Ancillary equipment         | # 1                                                                      |                  |
| Comment:                          | Flameless gas infrared catalytic heater                                  |                  |
| Corrective Action:                |                                                                          | Date:            |
| Type: Horizontal Heated Separator | # 1                                                                      |                  |
| Comment:                          |                                                                          |                  |
| Corrective Action:                |                                                                          | Date:            |

**Tanks and Berms:**

| Contents           | #                                 | Capacity | Type     | Tank ID | SE GPS           |
|--------------------|-----------------------------------|----------|----------|---------|------------------|
| PRODUCED WATER     | 1                                 | OTHER    | Open Top |         |                  |
| Comment:           | Possible leaks on production tank |          |          |         |                  |
|                    | Tank not equipped with telemetry  |          |          |         |                  |
| Corrective Action: | Comply with CECMC rule 609 b.     |          |          |         | Date: 08/21/2025 |

**Paint**

|                  |            |
|------------------|------------|
| Condition        | Inadequate |
| Other (Content)  |            |
| Other (Capacity) | 30 bbls    |
| Other (Type)     |            |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Metal              | Adequate | Walls Sufficent     |                     |             |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |       |
|--------------------|-------|
| Yes/No             | NO    |
| Comment:           |       |
| Corrective Action: | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

**Inspected Facilities**

Facility ID: 232122 Type: WELL API Number: 103-09793 Status: PR Insp. Status: PR

**Producing Well**

Comment: [Producing well](#)

[Well lacks wellbore diagram](#)

Corrective Action: [Comply with CECMC Rule 420 & submit wellbore diagrams via FORM 4 SUNDRY or FORM 17](#)

Date: 09/14/2025

The subreport 'InspWellFlowline' could not be found at the specified location \\10.14.12

**Reclamation - Storm Water - Pit**

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment          |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|------------------|
| Ditches          |                 |                         |                       |               |                          |                  |
| Compaction       |                 |                         |                       |               |                          | Light compaction |
|                  |                 | Compaction              |                       |               |                          | Light compaction |
| Berms            |                 |                         |                       |               |                          |                  |
|                  |                 | Berms                   |                       |               |                          |                  |
|                  |                 | Ditches                 |                       |               |                          |                  |
|                  |                 | Culverts                |                       |               |                          |                  |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**     NO SURFACE INDICATION OF PIT

**ECMC Comments**

| Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | User     | Date       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <p><b>CECMC Inspection/Audit Report Summary</b></p> <p>On 08/11/2025 at approximately 13:15 hours, Compliance Inspector Dusty Popejoy conducted an on-site inspection/audit at UTAH GAS OP LTD DBA UTAH GAS CORP FEDERAL 22-4 PAD at Location ID #316105 in Rio Blanco County, Colorado.</p> <p>This location is within or in close proximity to, a CPW Density/High Priority Habitat, Black Bear, NSO Habitat, or Wildlife Management area.</p> <p>While there, I observed normal production operations.</p> <p>During the inspection/audit, the following compliance issues were observed:</p> <p>1. Tanks and Berms - Possible leaks on production tank - Comply with CECMC rule 609 b. with a CA date of 08/21/2025</p> <p>2. Equipment - Open ended piping/wildlife hazard/available for entry by wildlife - Comply with CECMC rule 602 with a CA date of 08/21/2025</p> <p>3. Inspected Facilities - Well lacks wellbore diagram - Comply with CECMC rule 420 with a CA date of 09/14/2025</p> <p>A follow-up on this site inspection/audit will be conducted to ensure the compliance issues have been corrected to comply with CECMC rules.</p> <p>This is a summary of inspection/audit report.</p> | popejoyd | 08/14/2025 |

**Attached Documents**

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description                       | URL                                                                                                                                                                     |
|--------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 404316130    | INSPECTION SUBMITTED              | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=7187693">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=7187693</a> |
| 713400989    | 713400987 Inspection-Audit Photos | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=7187687">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=7187687</a> |