

**FORM
INSP**

Rev
X/20

**State of Colorado
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

06/04/2025

Submitted Date:

08/13/2025

Document Number:

717100338

FIELD INSPECTION FORM

Loc ID: 324685
Inspector Name: Rollins, Grace
On-Site Inspection:
2A Doc Num: _____

Status Summary:

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

Operator Information:

ECMC Operator Number: 46290
Name of Operator: KP KAUFFMAN COMPANY INC
Address: 1700 LINCOLN ST STE 4550
City: DENVER State: CO Zip: 80203

Findings:

- 5 Number of Comments
- 2 Number of Corrective Actions
- Corrective Action Response Requested

ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE

Contact Information:

Contact Name	Phone	Email	Comment
,		cogcc@kpk.com	All Inspections
Neidel, Kris		kris.neidel@state.co.us	
Watzman, Ross		rwatzman@kpk.com	All Inspections
Fischer, Alex		alex.fischer@state.co.us	

Inspected Facilities:

Facility ID	Type	Status	Status Date	Well Class	API Num	Facility Name	Insp Status
212431	WELL	PA	10/18/2021	OW	057-06324	FEDERAL 9-27	EI

General Comment:

ECMC Field Inspection Report Summary

This is an environmental inspection to determine progress on Remediation Project # 27697. Any corrective actions from previous inspections, NOAVs and/or conditions of approval from previous forms that have not been fully addressed are still applicable. There were no operator or contract environmental personnel on location at the time of this field inspection. Photos attached to document site conditions.

Site Name: Federal #9-27
Remediation Project #: 27697
Well API #: 05-057-06324
Date of Inspection: 06/04/2025
Weather: Partly cloudy, 62°F

Site is located within or adjacent to:
-Greater Sage Grouse Priority Habitat Management Area High Priority Habitat
-Range land (immediately adjacent, all directions)

Current site status:
-Per Form 6 Document # 402820466, the Federal #9-27 well was plugged and abandoned on 09/21/2021 and cut and capped on 10/18/2021.
-The well appears to have been plugged and abandoned.
-Vegetation in the vicinity of the former well appears limited in comparison to the surrounding field.
-Trash is visible on location.

See attached corrective actions.

Location

Overall Good:

Emergency Contact Number:

Comment:

Corrective Action:

Date: _____

Good Housekeeping:

Type

TRASH

Comment: Trash is visible on location.

Corrective Action: Comply with Rule 606.

Date: 08/20/2025

Overall Good:

Spills:

Type

Area

Volume

In Containment: No

Comment:

Multiple Spills and Releases?

Venting:

Yes/No

Comment:

Corrective Action:

Date:

Flaring:

Type

Comment:

Corrective Action:

Date:

Inspected Facilities

Facility ID: 212431 Type: WELL API Number: 057-06324 Status: PA Insp. Status: EI

The subreport 'InspWellFlowline' could not be found at the specified location \\10.14.12

Environmental

Spill/Remediation:

Comment: Remediation Project # 27697 was created for the plugging and abandonment of the Federal #9-27 wellhead and decommissioning of the associated flowline. Per Form 6 Document # 402820466, the Federal #9-27 well was plugged and abandoned on 09/21/2021 and cut and capped on 10/18/2021. Vegetation in the vicinity of the former well appears limited in comparison to the surrounding field. Quarterly reporting is required under Remediation Project # 27697; the last Form 27 for this project was submitted 10/27/2022 (Document # 403110326).

Corrective Action: In accordance with Rule 913.e.(3), Operator will adopt and maintain a quarterly reporting schedule (90 days). Operator shall provide an updated Form 27 for Remediation Project # 27697. Date: _____

Emission Control Burner (ECB): _____
 Comment: _____
 Pilot: _____ Wildlife Protection Devices (fired vessels): _____

Attached Documents

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

Document Num	Description	URL
717100339	ECMC Photo Log - Federal #9-27 - 06.04.2025	https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=7186694