

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
404306590

Date Received:  
08/06/2025

**FIR RESOLUTION FORM**

**Overall Status:**

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

ECMC Operator Number: 10539  
Name of Operator: UTAH GAS OP LTD DBA UTAH GAS CORP  
Address: 734 MAIN STREET 3RD FLOOR  
City: GRAND JUNCTION State: CO Zip: 81501

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Koch, Benjamin</u>		<u>bzkoch@blm.gov</u>
<u>Katz, Aaron</u>		<u>aaron.katz@state.co.us</u>
<u>GAS, UTAH</u>		<u>inspections@utahgascorp.com</u>
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>Haverkamp, Curtis</u>		<u>curtis.haverkamp@state.co.us</u>

**ECMC INSPECTION SUMMARY:**

FIR Document Number: 713400955  
Inspection Date: 07/31/2025 FIR Submit Date: 08/05/2025 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: UTAH GAS OP LTD DBA UTAH GAS CORP Company Number: 10539  
Address: 734 MAIN STREET 3RD FLOOR  
City: GRAND JUNCTION State: CO Zip: 81501

LOCATION - Location ID: 316047

Location Name: SOUTH DOUGLAS CREEK-64S102W Number: 1SESE County: \_\_\_\_\_  
Qtrqtr: SESE Sec: 1 Twp: 4S Range: 102W Meridian: 6  
Latitude: 39.724751 Longitude: -108.788289

FACILITY - API Number: 05-103-00 Facility ID: 316047

Facility Name: SOUTH DOUGLAS CREEK-64S102W Number: 1SESE  
Qtrqtr: SESE Sec: 1 Twp: 4S Range: 102W Meridian: 6  
Latitude: 39.724751 Longitude: -108.788289

**CORRECTIVE ACTIONS:**

**2** CA# 206854

Corrective Action: Comply with CECMC rule 420

Date: 09/05/2025

Response: CA COMPLETED

Date of Completion: 08/06/2025

Operator Comment: Form 4 Submitted - Doc. 404306579

ECMC Decision: \_\_\_\_\_

ECMC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Form 4 Submitted, Doc. 404306579

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tami Dahl

Signed: \_\_\_\_\_

Title: Production Tech

Date: 8/6/2025 7:57:06 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
404306590	FIR RESOLUTION SUBMITTED

Total Attach: 1 Files