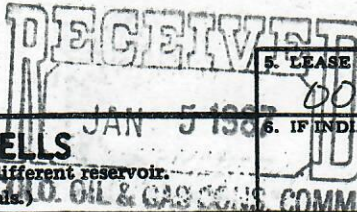




STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.



SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.)

Use "APPLICATION FOR PERMIT—" for such proposals.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION & SERIAL NO. 00557	
2. NAME OF OPERATOR Benson Mineral Group, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 1536 Cole Blvd. Ste 220 Golden CO 80401		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface At proposed prod. zone		8. FARM OR LEASE NAME Danford - Champlin Farms	
		9. WELL NO. 4-4	
		10. FIELD AND POOL, OR WILDCAT Bear Gulch	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 4-35-64 W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5376 GR	12. COUNTY Adams	13. STATE CO

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐
☐
☐
☐

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL.

CHANGE PLANS.

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☒
☒
☒
☒

REPAIRING WELL

☐
☐
☐
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work: November 17, 1986

* Must be accompanied by a cement verification report.

Removed Bridge Plug at 8066'

Perforated 5 1/2" casing: 8122' - 8116'
8097' - 8078'

FOR OFFICE USE ONLY
ET ☒
FE ☐
UC ☐
SE ☐

19. I hereby certify that the foregoing is true and correct.

SIGNED

Jody Karmann

TITLE

Engineering Technician

DATE

1/2/87

(This space for Federal or State office use)

APPROVED BY

[Signature]

TITLE

SUPR. PETROLEUM ENGINEER
Oil & Gas Cons. Comm.

DATE

JAN 06 1987

CONDITIONS OF APPROVAL, IF ANY: