

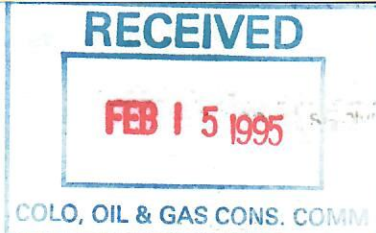


00209711

CO OGC FORM 2



STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES



APPLICATION FOR PERMIT TO
DRILL, DEEPEN, OR RE-ENTER & OPERATE

1a. TYPE OF WORK
DRILL **DEEPEN** **RE-ENTER**

1b. TYPE OF WELL
OIL WELL **GAS WELL** **OTHER** _____
SINGLE ZONE **MULTIPLE ZONE**

2. OPERATOR: H S Resources, Inc.
 ADDRESS: 3939 Carson Ave.
 CITY: Evans STATE: CO ZIP: 80620

3. PHONE NO. (303) 330-0614

4. LOCATION OF WELL (Report clearly & in accordance with State requirements.)
 At Surface **660' FNL & 660' FEL**
 At proposed Prod. Zone **same**

5. LEASE DESIGNATION AND SERIAL NO.
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 7. UNIT AGREEMENT NAME
 8. FARM OR LEASE NAME
HSR-Bradt/Susie Q

9. WELL NO.
1-3

10. FIELD AND POOL OR WILDCAT
Wildcat

11. QTR-QTR, SEC, T, R & MERIDIAN
NE NE Sec. 3-T7N-R61W 6th P.M.

12. COUNTY
Weld

13. DISTANCE, IF LESS THAN 200' FROM ANY OCCUPIED BUILDING, PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD. (SHOW FOOTAGES ON SURVEY PLAT).

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (nearest drilling line, if any), ft.
660'

15. NO. OF ACRES IN LEASE*
1,283

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, or applied for on this lease, ft.
N/A

18. PROPOSED DEPTH
7300

19. OBJECTIVE FORMATION
J Sand/D Sand/Shannon/Sussex

20. ELEVATIONS (Show GR or KB)
4989' GR

21. DRILLING CONTRACTOR
EXETER DRILLING

PHONE NO. **861-0181**

22. APPROX. DATE WORK WILL START
2/23/95

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	500' 365	260
7-7/8"	4-1/2"	11.6#	7300	200

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO
 If NOT, surface bond must be on file or copy of surface agreement must be furnished.
 If irrigated land, surface bond of \$5000 is required.

*DESCRIBE LEASE BY QTR, QTR., SEC., T, WNSHP., RNG.

PLEASE FILL IN APPROPRIATE CODES:
 OPER. NO. **41385**
 DRLR. NO. **28300**
 FIELD NO. **07155 999999**
 LEASE NO. _____
 FORM CD. **Sx, Shn, Dsnd, Jsnd**
DJSND

All of section 3-T7N-R61W AOL. **DJ Basin**

25. PRINT NAME **Larry Webb**
 SIGNED *Larry Webb* TITLE **Area Manager** DATE **02/14/95**

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)
 PERMIT NO. **950186** APPROVAL DATE **FEB 27 1995** EXPIRATION DATE **AUG 26 1995**

APPROVED BY *[Signature]* TITLE: Director, Oil & Gas Conserv. Comm. DATE **FEB 27 1995**

CONDITIONS OF APPROVAL, IF ANY: **SET 500' OF SURFACE CASING TO COVER FOX HILLS AQUIFER. TESTING OF ZONES ALLOWED. COMMINGLING OF ZONES NOT ALLOWED WITHOUT EVIDENCE OF RESERVOIR COMPATIBILITY. COMPLY WITH ORDER A-1-3. SUBMIT CBL.**

A.P.I. NUMBER
0512318908

Not approved for commingling. Apply under Rule 320.