

OCT 4 1979

COLA. OIL & GAS CONS. COMM.



GAS CONSERVATION COMMISSION

DEPARTMENT OF NATURAL RESOURCES

OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12. COUNTY

13. STATE

1. OIL WELL GAS WELL OTHER Dry Hole

2. NAME OF OPERATOR KIMBARK OPERATING CO. & OKMAR OIL CO.

3. ADDRESS OF OPERATOR 1860 LINCOLN STREET, SUITE 808, DENVER, CO 80295

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 600' FWL & 720' FSL SECTION 34 At proposed prod. zone

14. PERMIT NO. 79 981

15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4290' GR

SEC. 34, T9N, R55W

LOGAN

COLORADO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON

SHOOTING OR ACIDIZING

ABANDONMENT

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 9/23/79

Plugged and abandoned as follows:

20 sxs bottom of surface pipe
10 sxs top of surface pipe

DVR	<input type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
RLS	<input type="checkbox"/>
CGM	<input type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

Clarence H. Brown

TITLE

Agent

DATE

9/27/79

(This space for Federal or State office use)

DIRECTOR

CO & GAS CONS. COMM.

APPROVED BY

[Signature]

TITLE

DATE

OCT 5 1979

CONDITIONS OF APPROVAL, IF ANY:

X