



**OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO**

**RECEIVED**  
**APR 16 1958**

**SUNDRY NOTICES AND REPORTS ON WELLS**

OIL & GAS

CONSERVATION COMMISSION

**INSTRUCTIONS**

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

|                                     |                          |                          |                                     |
|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Notice of Intention to Recomplete   | <input type="checkbox"/> | Report of Remedial Work  | <input type="checkbox"/>            |
| Notice of Intention to Change Plans | <input type="checkbox"/> | Report of Recompletion   | <input type="checkbox"/>            |
| Notice of Intention to Abandon Well | <input type="checkbox"/> | Other Run Surface Casing | <input checked="" type="checkbox"/> |

(Check appropriate space)

LEASE NAME COLORADO WELL NO. W-1

FIELD WILDCAT X COUNTY Logan

LOCATION SE NW Section 3 Township 10 N Range 53 W Meridian 6PM  
(Quarter Quarter)

1980 feet from North Section Line and 1980 feet from West Section Line  
N or S E or W

**(DETAILS OF WORK)**

Drilled 16" hole to 43' GL. Ran 9-5/8", 25.6#, Armco spiral weld casing landed at 43' GL and cemented around outside from 43' to cellar floor with 1 1/2 Cu Yds ready mix cement. Tested casing with 500 PSI for 30 minutes. Held OK.

|      |                                     |
|------|-------------------------------------|
| AJJ  |                                     |
| DVR  |                                     |
| WRS  |                                     |
| HMM  |                                     |
| JAM  |                                     |
| FJP  |                                     |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

APR 16 1958

Date

Director

Company British-American Oil Co Date April 14, 1958

Address Box 180, Denver 1, Colo Phone No. AC 2 9401

By Thomas M. Duggan Title Dist. Supt.  
(Signature)