

State of Colorado  
Energy & Carbon Management Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

404203146

Date Received:

05/14/2025

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 10758

Name of Operator: OGRIS OPERATING LLC

Address: PO BOX 53467

City: MIDLAND State: TX Zip: 79710

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

BACA, DAVE

719-859-4066

dbaca@ogrisop.com

ZECHES, GIENA

gzeches@ogrisop.com

### ECMC INSPECTION SUMMARY:

FIR Document Number: 713602117

Inspection Date: 04/29/2025

FIR Submit Date: 04/29/2025

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: OGRIS OPERATING LLC

Company Number: 10758

Address: PO BOX 53467

City: MIDLAND State: TX Zip: 79710

### LOCATION - Location ID: 463207

Location Name: APACHE CANYON #2  
COMPRESSOR STATION Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqr: SWNE Sec: 20 Twp: 34S Range: 67W Meridian: 6

Latitude: 37.071630 Longitude: -104.905780

### FACILITY - API Number: 05-071- -00 Facility ID: 453009

Facility Name: APACHE CANYON #2  
COMPRESSOR STATION Number: \_\_\_\_\_

Qtrqr: SWNE Sec: 20 Twp: 34S Range: 67W Meridian: 6

Latitude: 37.071630 Longitude: -104.905780

### CORRECTIVE ACTIONS:

1 CA# 204495

Corrective Action: Conduct maintenance on equipment, cleanup stained material, and review self inspection processes.  
Control and contain spills/releases and clean up per Rule 912.a.

Date: 05/02/2025

Response: CA COMPLETED

Date of Completion: 05/05/2025

THE STAINED SOIL NEAR THE ROAD HAS BEEN REMOVED AND REPLACED WITH FRESH PAD

Operator Comment: MATERIAL.

ECMC Decision:

ECMC Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: THE CORRECTIVE ACTION HAS BEEN COMPLETED, SEE PHOTO LOG FOR ALL DETAILS.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: GIENA ZECHES

Signed:

Title: ENVIRONMENTAL

Date: 5/14/2025 9:28:05 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
------------------------	--------------------

404203159	PHOTO LOG
-----------	-----------

Total Attach: 1 Files