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MAY 1993

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APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK DRILL DEEPEN RE-ENTER
 b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

EXXON

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT
SOUTH PICEANCE CREEK

11. QTR. QTR. SEC. T.R. AND MERIDIAN
SW SW 18, T3S-R95W, 6th PM

OPERATOR: STRACHAN EXPLORATION, INC.
 ADDRESS: 1675 BROADWAY, SUITE 2330
 CITY: DENVER STATE: CO ZIP: 80202

3. PHONE NO.
(303)
592-5157

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface 600' FWL, 1250' FSL
 At proposed Prod. zone SAME

13. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT)
20' From BLM Road; See Plat

12. COUNTY
RIO BLANCO

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600'
 15. NO. OF ACRES IN LEASE* 481.28
 16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80 Acre Stand-up

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2,450' Exxon #2 2,700'
 18. PROPOSED DEPTH
 19. OBJECTIVE FORMATION DOUGLAS CREEK (GREEN RIVER)

20. ELEVATIONS (Show whether GR or KB) GR 6,756
 21. DRILLING CONTRACTOR VECO PHONE NO. 820-3977
 22. APPROX. DATE WORK WILL START JUNE 1, 1993

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13"	10 3/4"	32.75#	400'	CEMENT TO SURFACE
8 3/4"	7"	22 #	2,450'	150 sx

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO Surface Damage Agreement Attached
 If NOT surface bond must be on file or copy of surface agreement must be furnished.
 If irrigated land, surface bond of \$5000 is required.

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 83130

DLR. NO. 93125

FIELD NO. 68802

LEASE NO.

FORM CD. DGCK

*DESCRIBE LEASE BY QTR. QTR., SEC., TOWNSHIP, RNG.

T3S- R95W, 6th PM : Sec. 18: Lots 1-4, N2NE4, NE4NW4, SW4NE4
 T3S- R96W, 6th PM : Sec. 13: N2NE4, NE4NW4, SE4NE4

Piceance Basin

25. PRINT NAME: STEPHEN M. STRACHAN

SIGNED: *Stephen M. Strachan* TITLE: PRESIDENT DATE: MAY 3, 1993

(This space for Federal or State Use)

PERMIT NO. 93-610 APPROVAL DATE: MAY 19 1993 EXPIRATION DATE: SEP 16 1993

APPROVED BY: *Susan McCannan* TITLE: Director DATE: 5-19-93

CONDITIONS OF APPROVAL, IF ANY: Oil & Gas. Conserv. Comm.

A.P.I. NUMBER
05 103 9607

See Instructions On Reverse Side