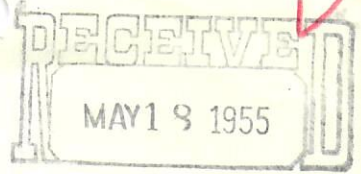


COLORADO
SUN.



CONSERVATION COMMISSION
REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) X
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

Locate Well Correctly

			o
	19		

Notice to do work ☒ Government ☒
Report of work done ☐ Land: Fee and Patented ☐
State ☐ Lease No. 03455

Colorado Rio Blanco Piceance Creek
State County Field

1 Gardner - Government NE 1/4 19 3S 95W 6th PM
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)
Approx 1200 S Approx 550 W
The Well is located / Ft. (N) of Section Line and / Ft. (E) of
(S) (W)
Section Line.

The elevation above sea level is To be determined Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Well will start in the Evacuation Creek member of the Green River Formation and will be drilled to a depth of approximately 2500 feet, or to a depth sufficient to test the Douglas Creek sandstone member of the Green River Formation. Approximately 150' of 10 3/4" surface pipe will be cemented to surface. Unless unforeseen problems are encountered, 7" OD 23# casing will be run for a producing string. It is planned to core into the gas zone after setting casing. Two sets of samples will be kept and an electrical log survey will be run.

Approved: MAY 18 1955

G. J. Gersin
Director

Date May 9, 1955

Company Equity Oil Company

Address 806 Utah Oil Bldg.
Salt Lake City, Utah

By W. B. Peterson

Title Vice President

AJJ	
DVR	
FJK	
OPS	
THM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.