



DEPARTMENT OF NATURAL RESOURCES
 OIL AND GAS CONSERVATION COMMISSION
 OF THE STATE OF COLORADO

RECEIVED

SEP 16 1974

16

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Chapel

9. WELL NO.
#2

10. FIELD AND POOL, OR WILDCAT
Wildcat unnamed

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SE SE 3-9N-56W

12. COUNTY
Weld

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE _____

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **660'**

16. NO. OF ACRES IN LEASE* **320**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **5900'**

19. PROPOSED DEPTH **5900'**

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Plats to follow

22. APPROX. DATE WORK WILL START
9/21/74

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	150'	150 SX.

Blanket

DVR	
FJP	
HHM	
JAM	✓
JJD	<i>Platter</i>
GCH	
CCM	

*DESCRIBE LEASE **E/2 Sec. 3-9N-56W**

We propose to test all shows of oil and/or gas.
Plats to follow

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Smahel* TITLE **AGENT** DATE **9/13/74**

(This space for Federal or State Office use)

74 747

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY *W. Rogers* TITLE **DIRECTOR** DATE **SEP 16 1974**

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER
05 123 8145

See Instructions On Reverse Side

74-747