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STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES



**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Box Elder Farms

9. WELL NO.
11-24

10. FIELD AND POOL, OR WILDCAT
Mandella

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA
11-T3S-R65W

12. COUNTY
Adams

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
5 miles north of Watkins

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any) **600**

15. NO. OF ACRES IN LEASE* **80**

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. **660'**

18. PROPOSED DEPTH **8300'**

19. OBJECTIVE FORMATION
JSND

20. ELEVATIONS (Show whether GR or KB) **5397'**

21. DRILLING CONTRACTOR
Allison

PHONE NO. **861-2228**

22. APPROX. DATE WORK WILL START
7/11/88

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13-3/4	9-5/8	36lb	200' ✓	to surface
7-7/8	4-1/2"	11.6lb	8300'	200 sx

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES NO **UPRC**
If NOT surface bond must be on file or copy of surface agreement must be furnished.

*DESCRIBE LEASE BY QTR., QTR., SEC., TOWNSHIP., RNG.
E/2 SW/4 Sec. 11-T3S-R65W Adams County, CO

RECEIVED
JUL 11 1988
COLO. OIL & GAS CONS. COMM.

PLEASE FILL IN APPROPRIATE CODES:
OPER. NO. **02550**
DRLR. NO. **01350**
FIELD NO. **52560**
LEASE NO. _____
FORM CD. **JSnd**

24. *Paul Sodden* **Verbal OK, 7-11-88, - Jim**

SIGNED **Mark Sodden** TITLE **Vice President** DATE **7/7/88**

(This space for Federal or State Use)

PERMIT NO. **88-721** APPROVAL DATE **JUL 12 1988** EXPIRATION DATE **NOV 11 1988**

APPROVED BY **WR Smith** TITLE **Director** DATE **JUL 12 1988**
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:
Not approved for "D" sand completion.

A.P.I. NUMBER
05 001 8871

See Instructions On Reverse Side